

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20669-00-00
Spot: CNWNE Sec/Twnshp/Rge: 10-30S-25W
660 feet from N Section Line, 1980 feet from E Section Line
Lease/Unit Name: MINNEOLA Well Number: 12-2
County: CLARK Total Vertical Depth: 5500 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 1/2 \$178.75
Surface Casing: Size 8.625 feet: 1377 WITH 600 SX CMT
Production: Size 5.5 feet: 5455 WITH 100 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 07/09/2002 9:40 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 5270' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 07/09/2002 10:35 AM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5455'. PERFS AT 5316-23'. CIBP @ 5270' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 1000#. SHUT IN PRESSURE 600#.

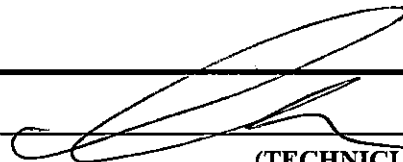
RECEIVED
7-19-2002
JUL 19 2002
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2625' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

INVOICED

DATE

7-19-02

JUL 16 2002

INV. NO.

2003060060

Form 23

