

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20658-00-00
Spot: CE2SW Sec/Twnshp/Rge: 9-30S-25W
1320 feet from S Section Line, 3300 feet from W Section Line
Lease/Unit Name: SO. MINNEOLA Well Number: 3-3
County: CLARK Total Vertical Depth: 5500 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 1/8" 75
Surface Casing: Size 8.625 feet: 1393 WITH 650 SX CMT
Production: Size 5.5 feet: 5500 WITH 100 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 12/12/2001 2:03 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 5270' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 12/12/2001 3:10 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5459'. PERFS AT 5322-28'. CIBP @ 5270' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 800#. SHUT IN PRESSURE 200#.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2400' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

RECEIVED

Signed: 

(TECHNICIAN)

DEC 31 2001

INVOICED

DEC 27 2001

KCC WICHITA

DATE 12-31-01

WV NO. 2002061108



Form 