

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20600-00-00
Spot: CSWSESE Sec/Twnshp/Rge: 8-30S-25W
330 feet from S Section Line, 990 feet from E Section Line
Lease/Unit Name: SO. MINNEOLA Well Number: 1-2
County: CLARK Total Vertical Depth: 5400 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: \$175.50
Surface Casing: Size 8.625 feet: 1402 WITH 750 SX CMT
Production: Size 5.5 feet: 5400 WITH 250 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 12/12/2001 11:30 AM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 5120' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON
Date/Time Plugging Completed: 12/12/2001 12:15 PM

Witness Type: Plugging Operations 100% Witnessed (Complete)
KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

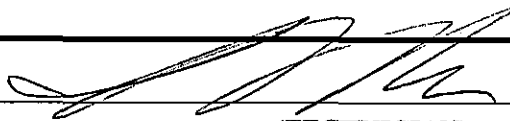
PBTD 4982'. PERFS AT 5320-30'. CIBP @ 5120' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 1000#. SHUT IN PRESSURE 800#.

Remarks: USED 60/40 POZMIX 6% GLE BY ALLIED. RECOVERED 2600' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

RECEIVED

DEC 31 2001


KCC WICHITA

INVOICED

DATE 12-31-01

INV. NO. 200206110.8

DEC 27 2001



Form CP-2/3