

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20554-00-00
Spot: CSENE SW Sec/Twnshp/Rge: 8-30S-25W
1650 feet from S Section Line, 2970 feet from E Section Line
Lease/Unit Name: SO. MINNEOLA Well Number: 9-2
County: CLARK Total Vertical Depth: 5400 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 175.50
Surface Casing: Size 8.625 feet: 1421 WITH 750 SX CMT
Production: Size 5.5 feet: 5400 WITH 250 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 12/19/2001 10:30 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 5000' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 12/19/2001 11:05 AM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5361'. PERFS AT 5056-5060'. CIBP @ 5000' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 450#. SHUT IN WITH 400#.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2600' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed 

(TECHNICIAN)

RECEIVED

DEC 31 2001

NCC WICHITA

INVOICED

DATE 12-31-01

INV. NO. 2002061108

DEC 26 2001



