

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20837-00-00
Spot: NESWSESW Sec/Twnshp/Rge: 4-30S-25W
400 feet from S Section Line, 1900 feet from W Section Line
Lease/Unit Name: MINNEOLA UNIT Well Number: 9-1E
County: CLARK Total Vertical Depth: 5500 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 178.75
Surface Casing: Size 8.625 feet: 633 WITH 500 SX CMT
Production: Size 4.5 feet: 5499 WITH 200 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 07/17/2002 8:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 3528' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 07/17/2002 9:00 AM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PERFS AT 3578-85'. CIBP @ 3528' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 0#. SHUT IN PRESSURE ON VACUUM. 7/18/02: CMT TOP FELL 130'. TOPPED OFF WITH READY MIX CMT.

RECEIVED
7-25-2002
JUL 25 2002
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2740' OF 4 1/2" CASING.

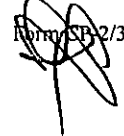
Plugged through: CSG

District: 01

Signed  (TECHNICIAN)

INVOICED
DATE 7-25-02
INV. NO. 2003060091

JUL 22 2002

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