

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-20890-00-00  
Spot: CN2SESW Sec/Twnshp/Rge: 4-30S-25W  
990 feet from S Section Line, 3300 feet from E Section Line  
Lease/Unit Name: MINNEOLA Well Number: 9-1  
County: CLARK Total Vertical Depth: 5423 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE. 300  
WICHITA, KS 67202

Conductor Pipe: Size feet: \$176.25  
Surface Casing: Size 8.625 feet: 1114 WITH 600 SX CMT  
Production: Size 5.5 feet: 5416 WITH 165 SX CMT  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 07/09/2002 2:15 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 5238' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 150 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 07/09/2002 2:55 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5296'. PERFS AT 5288-93'. CIBP @ 5238' WITH 2 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 150 SX CMT. MAXIMUM PRESSURE 600#. SHUT IN PRESSURE 200#.

RECEIVED  
7-19-2002  
JUL 19 2002

KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2700' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed

(TECHNICIAN)

INVOICED

JUL 16 2002

DATE 7-19-02

INV. NO. 2003060060

Form 12/3