

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20380-00-00
Spot: CNWSWNE Sec/Twnshp/Rge: 8-30S-25W
3630 feet from S Section Line, 2310 feet from E Section Line
Lease/Unit Name: SO. MINNEOLA Well Number: 7-1
County: CLARK Total Vertical Depth: 5510 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 8179.08
Surface Casing: Size 8.625 feet: 641 WITH 450 SX CMT
Production: Size 5.5 feet: 5503 WITH 350 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 12/10/2001 1:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Revd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 5230' WITH 5 SX CMT. 1ST PLUG AT 1000' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 12/10/2001 2:40 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

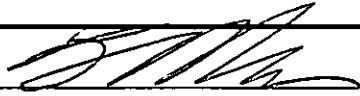
PBTD 5503'. PERFS AT 5280-84'. DV TOOL @ 1525' WITH 600 SX CMT. CIBP @ 5230' WITH 5 SX CMT ON TOP. SHOOT CASING AT 1000'. RATE = 800#. BARRELS = 0. 1ST PLUG SHOOT CASING AT 960' SPOT 15 SX GEL & 50 SX CMT. 2ND PLUG PULL TO 680' & SPOT 50 SX CMT. 3RD PLUG PULL TO 40' & SPOT 10 SX CMT TO SURFACE. STAYED FULL.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 960' OF 4 1/2" CASING.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

RECEIVED

DEC 31 2001

INVOICED

DEC 28 2001

KCC WICHITA

DATE 12-31-01

INV. NO. 2002061108



Form 20-23