

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20417-00-00
Spot: CNWSW Sec/Twnshp/Rge: 8-30S-25W
1980 feet from S Section Line, 660 feet from W Section Line
Lease/Unit Name: SO. MINNEOLA Well Number: 9-1
County: CLARK Total Vertical Depth: 5450 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 177.13
Surface Casing: Size 8.625 feet: 648 WITH 450 SX CMT
Production: Size 4.5 feet: 5440 WITH 415 SX CMT
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 12/10/2001 3:20 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 638-2537

Proposed Plugging Method: CIBP @ 5250' WITH 4 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 12/10/2001 4:15 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

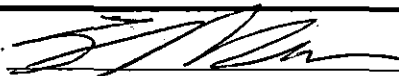
PERFS AT 5300-05'. CIBP @ 5250' WITH 4 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 950#. SHUT IN PRESSURE 500#.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2950' OF 4 1/2" CASING.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

RECEIVED

DEC 31 2001

KCC WICHITA

INVOICED

DATE 12-31-01

INV. NO. 2002061108

DEC 28 2001



Form CP-2/3