

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-20617-00-01  
Spot: SENWNWNW Sec/Twnshp/Rge: 16-30S-25W  
4785 feet from S Section Line, 4785 feet from E Section Line  
Lease/Unit Name: SO. MINNEOLA(FAGER 1-16) Well Number: 5-1  
County: CLARK Total Vertical Depth: 5500 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 178.75  
Surface Casing: Size 8.625 feet: 1427 WITH 600 SX CMT  
Production: Size 5.5 feet: 5500 WITH 200 SX CMT  
Liner: Size feet:

Well Type: EOR UIC Docket No: E25990.2 Date/Time to Plug: 12/19/2001 1:10 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: CIBP @ 5250' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT.


Plugging Proposal Received By: STEVE MIDDLETON Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 12/19/2001 1:50 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:  
PBTD 5447'. PERFS AT 5316-5325'. CIBP @ 5250' WITH 2 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 800#. SHUT IN PRESSURE 600#.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2430' OF 5 1/2" CASING.

Plugged through: CSG

District: 01

Signed  (TECHNICIAN)

RECEIVED  
DEC 31 2001  
KCC WICHITA

INVOICED DEC 26 2001  
DATE 12-31-01  
WV. NO. 2002061108

  
Form CP 2/3