

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-081-20016-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447 4/97  
(owner/company name) (operator's)

ADDRESS P.O. BOX 300 CITY Tulsa

STATE OK ZIP CODE 74110 CONTACT PHONE # (918) 561-3548

LEASE Frey C WELL# 2 SEC. 19 T. 27S R. 33 (East/West)

SE - SE - NE - NW SPOT LOCATION/QQQQ COUNTY Haskell

3980 FEET (in exact footage) FROM S/M (circle one) LINE OF SECTION (NOT Lease Line)

2740 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL     GAS WELL x D&A     SWD/ENHR WELL     DOCKET#    

CONDUCTOR CASING SIZE     SET AT     CEMENTED WITH     SACKS

SURFACE CASING SIZE 8 5/8" SET AT 809 CEMENTED WITH 425 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 2702 CEMENTED WITH 600 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Krider 2618-2630'; 2654-2658; Winfield 2682-2695

ELEVATION 2966' T.D. 2705' PBTD 2680' ANHYDRITE DEPTH      
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD x POOR     CASING LEAK     JUNK IN HOLE    

PROPOSED METHOD OF PLUGGING A service company will be used to plug and abandon this well in accordance with Kansas Corporation Commission's rules and regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes 1-31-97

If not explain why?    

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Slater PHONE# (316) 675-2293

ADDRESS Box 850 City/State Sublette, KS 67877

PLUGGING CONTRACTOR J. W. Gibson Well Service KCC LICENSE # 5866 8/97  
(company name) (contractor's)

ADDRESS Box 466, Ulysses, KS PHONE # (918) 626-5303

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)    

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-23-97 AUTHORIZED OPERATOR/AGENT: RAYMOND HUI Raymond Hui  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 31, 1997

OXY USA Inc  
P O Box 300  
Tulsa OK 74102-0300

Frey C #2  
API 15-081-20,016  
3980 FSL 2740 FEL  
Sec. 19-27S-33W  
Haskell County

Dear John Slater,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760