

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION

130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1(3/92)

WELL PLUGGING APPLICATION FORM

( PLEASE TYPE FORM and File ONE Copy )

API # 15-047-20985 - 00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

WELL OPERATOR Pintail Petroleum KCC LICENSE # 5086 *le/01*  
(owner/company name) (operator's)

ADDRESS 225 N. Market CITY Wichita

STATE Ks. ZIP CODE 67202 CONTACT PHONE ( 319 ) 263-2243

LEASE Ingraham WELL# A-2 SEC. 25 T. 25 R. 17 (East / West)

NE SE SE SPOT LOCATION/OOOO COUNTY Edwards

4290 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT lease line)

4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT lease line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 400 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4699 CEMENTED WITH 125 SACKS

LIST ALL (PERFORATIONS and BRIDGEPLUG SETS): 4430-45

ELEVATION \_\_\_\_\_ T.D. 4690 PBD 4452 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING As KCC Requirers

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? un

If not explain why? not avail. to use

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Joe Maes PHONE# ( 316 ) 727-3410

ADDRESS Box 41 CITY/STATE Chase Ks. 67524

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925 *8/01*  
(company name) (contractor's)

ADDRESS 615 E Main Sterling K S. 67579 PHONE # ( 316 ) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE : 3-15-01 AUTHORIZED OPERATOR / AGENT: Joe Maes  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 19 2001  
3-19-2001  
CONSERVATION DIVISION  
Wichita, Kansas



## *Kansas Corporation Commission*

*Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Pintail Petroleum, Ltd.  
225 North Market, Ste 300  
Wichita, KS 67202-2024

March 22, 2001

INGRAHAM - A #2  
API 15-047-20985-00-00  
4290 N 4950 W  
NESESE 25-25S-17W  
EDWARDS COUNTY

Dear Joe Maes:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888