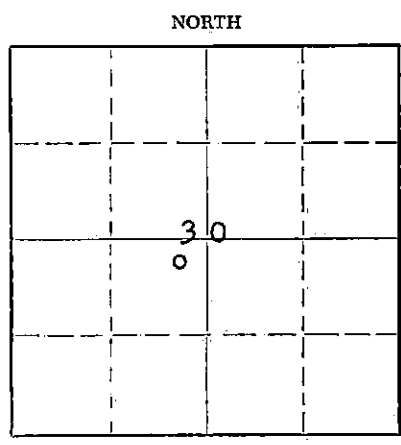


STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Pratt County, Sec. 30 Twp. 27S Rge. 13W (1000000000)
 Location as "NE/CNW/SW" or footage from lines NE NE SW
 Lease Owner W. J. GOPPINGER
 Lease Name RINEY Well No. 1
 Office Address 320 Union Nat'l Bank Bldg. Wichita, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
 Date well completed Feb. 18 1953
 Application for plugging filed Feb. 18 1953
 Application for plugging approved Feb. 19 1953
 Plugging commenced Feb. 17 1953
 Plugging completed Feb. 18 1953
 Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4538 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
Filled hole to 300'.
Pushed plug to 300' with 1/2 sack of hulls and 20 sacks of cement.
Pushed plug to 35' cement with 10 sacks of cement.

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 10 1953 3-10-53

(If additional description is necessary, use BACK of this sheet)
CONSERVATION DIVISION
 W. J. Coppinger

Name of Plugging Contractor W. J. Coppinger
 Address 320 Union Nat'l Bank Bldg. Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
A. J. Carter (employee of owner) ~~notary public~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct: So help me God.

(Signature) A. J. Carter
320 Union Nat'l Bank Bldg - Wichita, Kansas
 (Address)

SUBSCRIBED AND SWORN TO before me this 28th day of February, 19 53.
Henry D. Fickler
 Notary Public.

My commission expires April 18, 1955.

PLUGGING
 FILE SEC 30 T 27 R 13 W
 BOOK PAGE 80 LINE 10

DRILLERS LOG

W. J. Coppinger et al

RINEY #1
NE NE SW 30-275-13W
Pratt County, Kansas

Casing Records

8 5/8" at 396' with 250 sacks pozmix

Tops:

T Anhydrite	825'
T Hechner	3677'
T Brown Lime	3826'
T Lansing KC	3851'
T Mississippian	4291'
T Kinderhook	4314'
T Viola	4333'
T Simpson	4420'
T Arbuckle	4519'

Total Depth: 4538'
Comm: 1-30-53
Comp: 2-18-53
Elevation: 1925 D. F.

Clay and Sand	60
Shale	120
Sand	160
Shale and Sand	195
Shale	250
Shale & Red Bed	336
Red Bed	825
Anhydrite	852
Shale & Shells	1840
Lime	1955
Lime & Shale	2760
Shale & Shells	2840
Shale & Lime	3330
Lime	3445
Lime & Shale	3525
Sandy Lime	3600
Lime & Shale	3775
Shale & Shells	3820
Shale	3854
Lime	3918
Lime & Shale	3995
Lime	4185
Lime & Shale	4230
Lime	4272
Lime & Chert	4315
Shale	4333
Lime	4352
Lime & Chert	4365
Chert	4415
Shale & Lime	4437
Shale, Sand & Lime	4467
Shale & Lime	4505
Shale	4519
Arbuckle Lime	4538
Total Depth	4538

DRY AND ABANDONED

STATE OF KANSAS:

COUNTY OF SEDGWICK:

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

RECEIVED
STATE CORPORATION COMMISSION

MAR 10 1953

CONSERVATION DIVISION
Wichita, Kansas

Subscribed and sworn to before me this 10th day of March, 1953.

A. J. Carter

Henry D. Ficker
Notary Public

My commission expires April 18, 1955.

PLUGGING
FILE SEC 30 T 27 R 1324
BOOK PAGE 80 LINE 10