

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Pratt

County. Sec. 30 Twp. 27 Rge. 13 (EX) W(W)

Location as "NE/CNW/SW" or footage from lines NE NE NW

Lease Owner W. J. Coppinger

Lease Name Fitzsimmons Well No. 3

Office Address 320 Union National Bank Bldg, Wichita, Kans.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed Aug. 15 19 53

Application for plugging filed Aug. 15 19 53

Application for plugging approved Aug. 17 19 53

Plugging commenced Aug. 18 19 53

Plugging completed Aug. 19 19 53

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives Box 148 Pratt, Kansas

Producing formation Depth to top Bottom Total Depth of Well 4083 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud laden fluid. Mudded up to within 300' of top; set Halliburton plug; dumped 20 sax cement on top -- all through the drill pipe.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor W. J. Coppinger

Address 320 Union National Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. J. Coppinger (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Handwritten Signature]

(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of August, 19 53

My commission expires March 7, 1956

Notary Public.

24-7388-8 3-53-20M

PLUGGING
FILE SEC 30 T 27 R 30
BOOK PAGE 122 LINE 7

RECEIVED
CORPORATION COMMISSION
AUG 21 1953 8-21-53
CONSERVATION DIVISION
Wichita, Kansas

D R I L L E R S L O G

Operator: W. J. Coppinger
 320 Union Natl Bk Bldg
 Wichita, Kansas

Re: Fitzsimmons #3
 NE NE NW Sec. 30-27S-13W
 Pratt County, Kansas

Contractor: Coppinger Drilling, Inc.

Casing Record:
 8-5/8" set @ 385' with 250 sax posmix cement.

Clay	50
Sand	95
Sand and clay	190
Clay and red bed	385
Red bed	505
Red bed and sand	830
Anhydrite	860
Red bed and shale	1190
Shale and shells	1435
Salt	1660
Shale	1730
Shale and shells	1850
Lime	2150
Lime and shale	2620
Lime	2660
Shale	2730
Lime and shale	2895
Shale	3010
Lime and shale	3255
Lime	3598
Lime and shale	3745
Shale	3846
Lime	3893
Lime and shale	3986
Lime	4025
Lime and shale	4071
Lime	4083
Rotary total depth	4083

Tops:
 Anhydrite 830' (?)
 Heebner 3666'
 Brown Lime 3820'
 Lansing-K.G. 3841'
 RTD 4083'

Commenced: July 24, 1953
 Completed: August 15, 1953
 Elevation: 1928 RB; 1925 DF

D&A

STATE OF KANSAS)
 COUNTY OF SEDGWICK) ss.

I, the undersigned, being duly sworn on oath, state that the above statement and log is a true record and log of the well drilled at the location above described.

Subscribed and sworn to before me this 18th day of August, 1953.

W. J. Coppinger

Wayne Broadus

 Notary Public

My commission expires: March 7, 1956

PLUGGING
 SEC 30 T 27 R 13W
 BOOK PAGE 122 LINE 7

RECEIVED
 STATE CORPORATION COMMISSION
 AUG 19 1953
 CONSERVATION DIVISION
 Wichita, Kansas