Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Brondway

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas | Pratt   | Count                                  | v. Sec. 25            | rwp.278 Rge          | <u>.13 XX (w)</u>   |
|---|---|--|-----------------------|----------------------|---|
| NORTH   | Location as "NE/CNW%SW%   | or footage fro                         | m lines               | SW SE                |   |
| ! !!  | Lease Owner A. Scott  |  |                       |                      |   |
|   | Lease Name Bergner Office Address 301 Cent  | ano I Pari I                           | ldina Wi              | lahita O             | _ Well No   |
| <u> </u>  | Character of Well (complete   |  |                       |                      |   |
|   | Date well completed   | -                                      | •                     |                      | 23. 1962  |
| i   i   | Application for plugging filed  |  |                       |                      |   |
|   | Application for plugging appr   | roved                                  |                       | April                | 23, 1962  |
| i   !   | Plugging commenced  |  | <del> </del>          | April                | 23, 1962  |
| 1   | Plugging completed  |  |                       |                      |   |
|   | Reason for abandonment of w   | vell or producin                       | g formation           | Dry_Hc               | ile   |
| 1 ! !   |   | 1.1. (1                                |                       |                      |   |
|   | If a producing well is aband<br>Was permission obtained fro                               |  | _                     |                      |   |
| Locate well correctly on above<br>Section Plat                      | menced?   |  |                       | _                    | tore plugging was com-  |
|   | pervised plugging of this well  |  |                       |                      |   |
| Producing formation.  | Depth to top_   | Botton                                 | n                     | Total Depth o        | f Well 4, 360 Feet  |
| Show depth and thickness of all was                                 |   |  |                       | •                    | •   |
| OU CAS ON WATER RECO  | RDS   |  |                       |                      | CASING RECORD   |
| OIL, GAS OR WATER RECO  |   | _                                      | <del></del>           | +                    | <del></del>   |
| FORMATION   | CONTENT FROM  | το                                     | SIZE                  | PUT IN               | PULLED OUT  |
|   |   |  | 8 5/8"                | 363!                 | None  |
|   | +   | <u> </u>                               |                       |                      | <del> </del>  |
|   | <del>                                     </del>  | -                                      |                       |                      |   |
|   |   |  |                       | 1                    |   |
|   |   |  |                       |                      |   |
|   |   |  |                       |                      |   |
|   | 1   |  | <u>l</u>              |                      |   |
| Set bottom plucement. Filler 40 feet and ce                         | th heavy rotary mud ig at 300 feet and control of the second control of the second level. | emented v                              | vith 1/2<br>1 to 40 1 | sack hul<br>eet. Se  | ls and 20 sacks   |
|   |   |  |                       |                      | •   |
|   | ····  |  | men fi                | FOF PAN              | Chara de la companya |
|   | U COMMISSION  |  |                       |                      |   |
|   |   |  | STATE                 | Ott. Ottations o     | VIIIIIIIIIII  |
|   |   |  |                       | MAY 2 1              | 962 5-2-62  |
|   |   |  |                       | 1(1,11,2)            | red parcy the Parls   |
|   | CONSERVATION DIVISION   |  |                       |                      |   |
|   | Wichita, Kansas   |  |                       |                      |   |
|   |   |  |                       |                      | <del></del>   |
|   |   |  | ·                     |                      |   |
|   |   |  |                       |                      |   |
|   |   |  |                       |                      |   |
| Name of Plugging Contractor   | (If additional description is ne-H-30, Inc.   | ecessary, use BACI                     | C of this sheet)      |                      | _   |
| Address   | 709 Petroleum Bui   | lding, Wi                              | ichita 2              | , Kansas             |   |
|   |   |  |                       |                      |   |
| Vended  |   | Sodowii e                              | a le                  |                      |   |
| STATE OF <u>Kansas</u> Priscilla M.                                 | , COUNTY OF   |  |                       |                      | ractor  |
|   | h, says: That I have knowledge of the   |  |                       |                      | of the above-described  |
|   | hat the same are true and correct. S  |  |                       | ors neten couts<br>∪ | med and the log of the  |
| t ,   |   | TALLOCA                                | 1 1 -                 | 77 V                 | 1222 V  |
|   | (Signature)   | <del></del>                            |                       |                      | NY/X  |
| e i   | _   | 709 Peti                               | roleum Bi             |                      | Wichita 2, Kansa  |
| 6   | -C 20+h   | C                                      | Annil                 | (Address)            | 62  |
| Subscribed and Sworn to b   | efore me this 30th day  | ot———————————————————————————————————— | April,                | , 19-                | 62  |
|   |   |  | neden                 | y Hou                |   |
| My commission expires Decemb  | per 3, 1964   | uera.                                  | raine Haj             | /B,                  | Notary Public.  |
| · 13  | <del></del>   |  |                       | ٧                    |   |

## KANSAS GEOLOGICAL SOCIETY KANSAS WELL LOG BUREAU -KANSAS WELL SAMPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING

SOB EAST MURDOCK - WICHITA, KANSAS

COMPANY A. Scott Ritchie & James B. Devlin

т. 27S R. 13W sec25

LOG. C/SW SE

Bergner

νο. ]

4,3601 TOTAL DEPTH

4-9-62

оомр. 4**-**23**-**62

SHOT OR TREATED

CONTRACTOR

H-30, Inc.

COUNTY Pratt KANSAS

CASING

20 10 85/8" 3631 cem. w/250 sx. 15 12 13

ELEVATION 1893 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS RECEIVED Sand, Shale & Shells Shale & Lime shells STATE CORPORATION COMMISSION Red Bed, Shale & Shells
Anhydrite MAY 2 1962 Shale & Shells 1705 CONSERVATION DIVISION Shale & Lime 1940 Wichita, Kansas 2040 Lime Lime & Shale 2235 5300 Lime Lime & Shale 2525 Formation Tops 3320 3435 Shale & Lime Lime & Shale 677 Anhydrite +1216 3520 Shale & Lime Heebner 3565 **-**1672 3744 Lime & Shale -1851 3725 Brown Lime 4200 Lansing Base K. C. 3763 -1870 Lime 4109 4278 4281 Chert -2216 Mississippian Cherty Lime 4202 -2309 Cherty Lime & Shale Cherty Lime 4257 4313 **-2**364 **∀i**•la 4333 4340 Simpson Dolomite 4309 **-**2416 Sandy Lime Sand, Shale & Lime Simpson Shale 4322 Simpson Sand 4330 -2429 4360 -2437

I hereby certify that the above and foregoing is a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

R. T. D.

STATE OF KANSAS)

Rotary T. D.

SS:

SEDGWICK COUNTY)

Subscribed and sworn to before me, a Notary Public, in and for said county and state this 30th day of April, 1962.

Geraldine Hays, Notary Public

My Commission Expires: December 3, 196#.