## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

RECEIVED PRINT CP-4
STATE CORPORATION COMMANDE 15-80

APR 20 1967

## WELL PLUGGING RECORD

CONSERVATION DIVISION

Give All Information Com	pletely	letely			Wighita, Kansas			
Make Required Affidavit	COUNTY F Location a			SEC. 7	Z TWP.27s	; RGE. <u>13w</u>	_E/W	
		<u>SW</u> SW			···································			
	Lease Owne							
<u> </u>					Well			
	1				e Lodge Kar			
	1		•	_	Gas or Dry I			
		Date Well Completed /65 Application for plugging filed 4/10/82						
	Plugging c	ommenced_		4/12,	/82		<del>.</del>	
	Plugging c	ompleted_		4/15,	/82			
	- Reason for	abandonm	ent of	well or pr	oducing forma	ition <u>Dry</u>		
Locate Well correctly on above			··					
Section Platt.	Was permis	sion obta	ined fr	om the Con	servation Div	vision or it	's	
,	Agent's be	fore plug	ging wa	s commence	d? Yes	3		
Name of Conservation Age	nt who superv	ised plug	ging of	this well	Maurice I	eslie		
Producing formation							•	
Show depth and thickness								
-		,	·			Cardena Da		
OIL, GAS OR WATER RECORD		<del></del>	<del></del>			Casing Re		
Formation '	Content	From	To	Size	Put in	Pulled	Out	
	surface	0	923	8 5/8				
						001.5		
	_	0	4371	4.1/2		224,5		
	method or me l, state the c ch plug set	thods use haracter	d in in of same	troducing and depth	it into the hope the placed, from	nold. If ce	ment	
Sand hole to 3900	& dump 4 s	x. ceme	nt,					
Plugged top with D Jell and 150 sx. c	owell cemer	ters wi	th 15	sx, jel	l 6 sx. hul	ls 10 sx.		
	<del></del>						-	
						(		
· · · · · · · · · · · · · · · · · · ·			<del></del>		,			
/T / 112 / 2	1 1	,		77.4.077 6				
Name of Plugging Contrac Box 373 Genes		as Casi	ng Pul	lling	this sheet)			
· · · · · · · · · · · · · · · · · · ·		<del></del>	,					
STATE OF <u>Kansas</u> G. A. Nicholas	COUNTY OF_	Rice (employ	ee of o	_,ss. woer) or (	owner or open	cator) of th	10	
above-described well, be	ing first dul	y sworn o	n oath,	says: In	at I have kno	owledge of t	:ne	
facts, statements, and $\pi$ filed and that the same	atters herein	containe	ed and t	he log of	the above-des	cribed well	. as	
	·			ature)	Willer h.	plas		
	1		. 0		(Addres	3S)		
SUBSCRIBED AND SW	ORN TO before	me this	19th	day of		, 19 <sup>82</sup>		
			1		mi L. Punt	"iett"		
My Commission expires.	State My Appt. Exp	PRICKETS of Kenses			Not	ary Public.		