STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

APT Num	nber 15-095-21,072-0000
200 Colorado Derby Bldg. Wichita, KS 67202	
Operator's Full Name Publishers Petrol	eum, Inc.
Complete Address Box 25125, Oklahoma Cit	y, Oklahoma
Lease Name Osner	Weļl No. <u>2</u>
·	Sec. 35 Twp. 27 Rge. 8W (East) (West)
County Kingman	Total Depth 3750'
Abandoned Oil Well Gas Well Inpu	
Other well as hereafter indicated	
Plugging Contractor H-30 Drilling Rig	#27
Address 251 North Water, Wichita 67202	
Operation Completed: Hour: 8.30pm Day	y: <u>6</u> Month: <u>7</u> Year: 19 81
•	XX Part None
The above well was plugged as follows:	·
350' of 8 5/8" SP W/300 sx	
	% gel 3% cc
50 sx @ 620'	
40 sx @ 350'	
Bridge & 10 sx @ 40'	ST. T. COLTON
10 RH 5MH 2 WW	Cemented by Howco
	Const. (200)
	Wight E. Pagers
I hereby certify that the above well was plu	
	Signed: Conservation Division Agent
E _ 8-26-81	-

INV. NO. 6300-W

KANSAS DRILLERS LOG COMPANY Publishers Petroleum Co. *** 35 T 275 * 8W Loc. SW SE NE Osner COUNTY Kingman ROTARY TOTAL DEPTH 3,750 1 COMM. June 30, 1981 COMP.
CONTRACTOR H-30, INC. (Rig #77)
108UED July 15, 1981 comp. July 6, 1981 CASIND 10 3/4" 8 5/8" Set at 356' cemented w/300 sxs cement [LEVATION 1,612' K.B 5 1/2" 4 1/2" FIGURES INDICATE BOTTOM OF FORMATIONS 47' Sand Sand and Shale 367' Red Bed 1,472' RECEIVED STATE COPPORT FOR COMMISSION Anhydrite and Shale 1,535' 1111 10:01 Shale and Anhydrite 1,800' CONSERVATION DIVISION 2,027' Shale Wichita, Kansas Lime and Shale 2,321' Shale and Lime 2,453' Lime and Shale 2,910' Shale and Lime 3,397; Lime and Shale 3,590' Lime 3,7221 Lime and Shale 3,7501 Rotary Total Depth 3,750' I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports. H-30, INC.

State of Kansas SS: County of Sedgwick)

> Subscribed and Sworn to before me a Notary Public in and for said county and state this 15th day of July, 1981.

My Commission Expires:

June 4, 1985

HELEN PRACHT

NOTARY PUBLIC

SEDGWICK COUNTY KANSAS

MY APPOINTMENT EXPIRES 6-4-85