

To
State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

File No. 32-42

Location SW

Sec. 33 Twp. 27 Rge. 8

I have today completed supervision of plugging of

Well No. 1 Lease SH 11179

Operator D Hancock and Olson Oil Co

Field Wildcat County Kingman

Total Depth 4588 Feet.

(Describe briefly the manner in which well was plugged)

Filled with mud to 4300
8 1/4 csg. Ripped at 3400
15 1/2 in. Cemented 285 Box at 305
Bridged at 285' 15' of cement
Mud and Rock to top

PLUGGING
FILE SEC. 33 TWP. 27 R. 8 W.
BOOK PAGE 32 LINE 42

Expense incurred as follows:

Date 1/24 *Day 2 1/2 Mileage 100

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]
Conservation Agent.

P. O. Wichita

Date Jan 24/36