## KANSAS STATE CORPORATION COMMISSION



CONSERVATION DIVISION AGENT'S REPORT

| TO: Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas |                          | <i>,</i>        |                 |                            |
|--|--------------------------|-----------------|-----------------|----------------------------|
| File No. 146-45 County:  |                          |                 | <del></del>     |                            |
| Location: NAN SE NW  |                          |                 |                 | )(\(\mathbb{W}\)\(\alpha\) |
| Name of Field:   |                          | _Total Depth:   | 443 2           |                            |
| I have this date completed supervision of  | plugging of              | <b>:</b>        |                 |                            |
| Lease Name: Fifzsimmans  |                          | Well            | No. 3           | <del></del>                |
| Operator's Full Name: Hmazican Pot   | 10/12 C                  | - of 1          | -<br>21:35      |                            |
| Complete Address: Bou 109 , Rus  | 5-11-15                  | )<br>-n.5       | ·               |                            |
| Plugging Contractor: CF- Shull C   |                          |                 |                 |                            |
| Address:   | 0                        | //<br>Lice      | nse No.         |                            |
| Oil Well Gas Well Input  | Wel1                     |                 |                 |                            |
| Other well as hereafter indicated:   |                          |                 |                 |                            |
| Was any delay in plugging operations cause   | d by Conser              | vation Divisi   | on Agent? Yes   | No                         |
| If yes how long?   |                          |                 |                 |                            |
| Operation Completed: Hour 330 pM Day The above well was plugged as follows:            |                          | Month 1         | ament (         | Year <u>1958</u>           |
| Partition was moduling   | Holes                    | one sand        | Jest 1. 436     | 3                          |
| 5 sach centert dumped with   | of dear                  | b bailer        | · Vine to       | elles.                     |
| Holo mudded to 300: Roc  | L build                  | Il hour         | 300-288         | 1: 20                      |
| such and dumped for how  | day. It                  | earlow          | ulto 30'        | with                       |
| work budge set from 30'  | 10 mes                   | Merisp          | t placed to     | 4                          |
| frader to hard of redlan   | REDI                     |                 |                 | ·                          |
|  |                          | TION COMMISSION |                 | <del></del> _              |
|  | DEC<br><b>signed</b> rya | 2 4 1958        | ( )             |                            |
| <i>I</i>   |                          |                 | ion Division Ag | gent                       |
| Reviewed: Supervisor Breek   | _                        |                 |                 |                            |
| Remarks:   | j                        | PLUC            |                 |                            |

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