

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-025-20.137 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123
(owner/company name) (operator's)
ADDRESS 100 S. Main, Suite 505 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Seacat "D" WELL# 5 SEC. 31 T. 30S R. 21 (East/West)

- N/2 - S/2 SPOT LOCATION/XXXX COUNTY Clark

2130 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2585 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 619 CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5306 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 5223-5228

ELEVATION 2250 KB T.D. 5319 PBTD 5257 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug back w/ sand to 4590'. Use dump bailer to spot 5 sx. of cement on top of sand. Cut and recover casing plugging top hole as directed by K.C.C.

Representative (Tele. 316-225-8888).
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero PHONE# (316) 793-2315 (Cellular)

ADDRESS P.O. Box 375 City/State Ness City, Kansas 67560

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, KS 67524-0209 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) July 16, 2001 KANSAS CORPORATION COMMISSION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-6-01 AUTHORIZED OPERATOR/AGENT: Jack G. Gurley JUN 12 2001

NOTE: This well did have T.A. #1-025-056

RECEIVED
CONSERVATION DIVISION



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Pickrell Drilling Company, Inc.
100 South Main - Suite 505
Wichita, KS 67202-3738

June 14, 2001

SEACAT D #5
API 15-025-20137-00-00
2130 S 2585 E
CN2S2 31-30S-21W
CLARK COUNTY

Dear Ed Mondero:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888

BAKER SERVICE TOOLS - TALLY PAD

☐ New Completion ☐ Workover

Oil Company _____ Well No. 5 Field _____ Lease Seacrest D
Company Man _____ Date Drilled 11/76 County Clark State Kansas

-619 Base 8 9/8" w/300Sx

4650 ESTIMATED T.O.C.

≡ -5223-5228

-5257 P BTD

-5306 Base 4 1/2" 10.5# w/150Sx Common 12% salt

-5319 LTD

REMARKS: