

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-025-20,239-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123  
(owner/company name) (operator's)

ADDRESS 100 South Main, Suite 505 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Giles "B" WELL# 3 SEC. 25 T. 30S R. 22 (East West)

-S/2 - SW - NE SPOT LOCATION/QQQQ COUNTY Clark

2970 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8 SET AT 530 CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5336 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 5257-5265

ELEVATION 2312 KB T.D. 5351 PSTD 5285 Heebner ANHYDRITE DEPTH 4346 (-2034)  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug back w/ sand to 5200. Use dump bailer to spot 5 sx. of cement on top of sand. Cut and recover casing plugging top hole as directed by K.C.C. representative (Tele. 316-225-8888)  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Ed Mondero PHONE# (316) 793-2315 (cellular)

ADDRESS P.O. Box 375 City/State Ness City, Kansas 67560

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE # 31529  
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, KS 67524-0209 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) July 9, 2001

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY KANSAS CORPORATION COMMISSION

DATE: 6-6-01 AUTHORIZED OPERATOR/AGENT: Jack Gurley  
Jack Gurley (signature) JUN 12 2001

RECEIVED  
CONSERVATION DIVISION



## *Kansas Corporation Commission*

*Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Pickrell Drilling Company, Inc.  
100 South Main - Suite 505  
Wichita, KS 67202-3738

June 14, 2001

GILES B #3  
API 15-025-20239-00-00  
2970 S 1980 E  
CS2SWNE 25-30S-22W  
CLARK COUNTY

Dear Ed Mondero:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

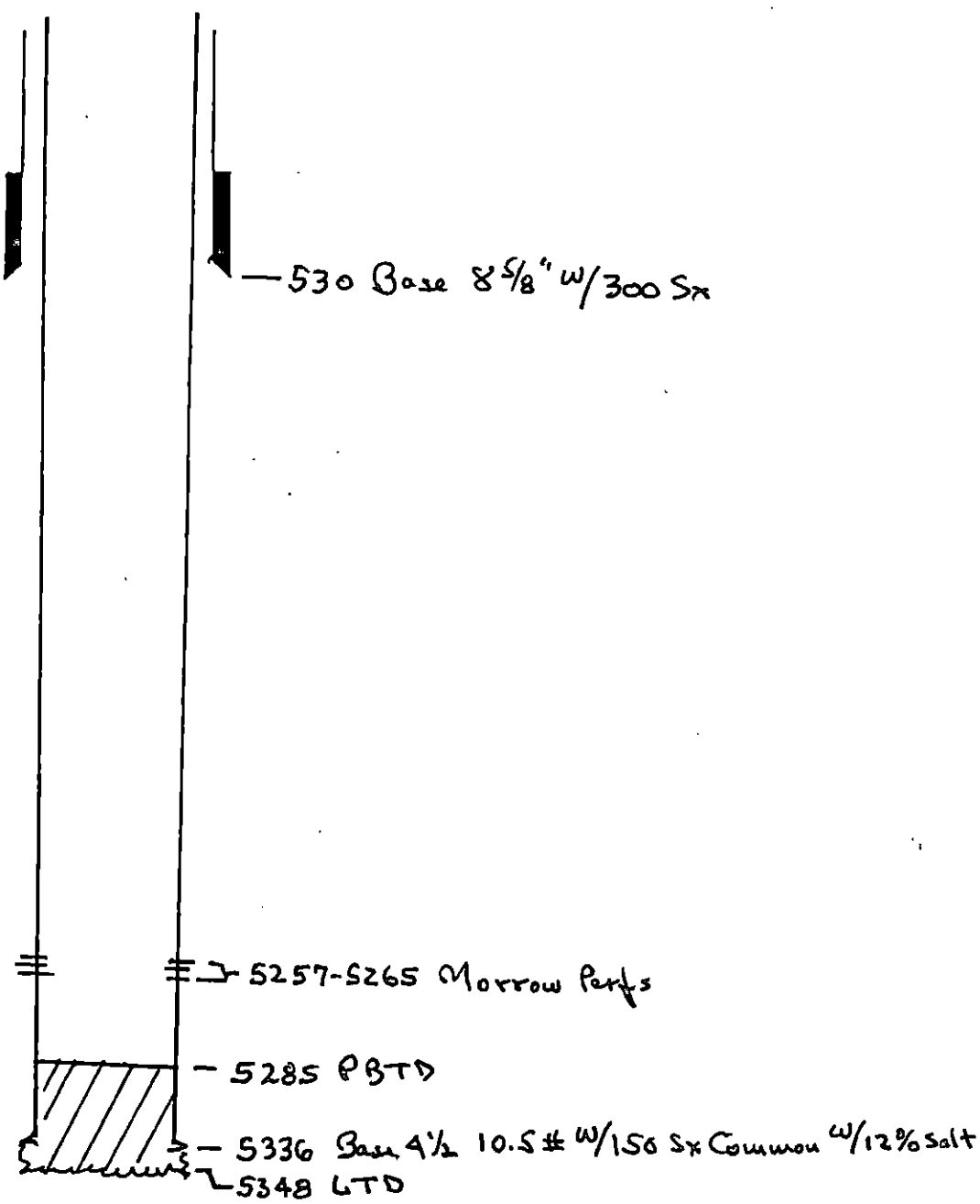
David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888

BAKER SERVICE TOOLS - TALLY PAD

New Completion     Workover

Oil Company \_\_\_\_\_ Well No. 3 Field \_\_\_\_\_ Lease Giles B  
Company Man \_\_\_\_\_ Date Drilled 10/78 County Clark State Kansas



REMARKS: \_\_\_\_\_  
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