

ORIG: WILKINSON DRUG, INC.

COMP 2-13-1959

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

3-13-2000

FORM CP-1 (3/92) MAR 13 2000

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION
WICHITA, KS

API # 1958 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR GREAT PLAINS PETROLEUM, INC. KCC LICENSE # 30163

ADDRESS 221 Circle Drive CITY Wichita

STATE KS ZIP CODE 67218 CONTACT PHONE # (316) 685-8800

LEASE Howell WELL# 7 SEC. 36 T. 18S R. 15W (East/West)

- SW - NW - SE SPOT LOCATION/0000 COUNTY Barton

1650 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ☒ GAS WELL ☐ D&A ☐ SWD/ENHR WELL ☐ DOCKET# 3259-65

CONDUCTOR CASING SIZE 8 5/8" SET AT 908' CEMENTED WITH 450 SACKS

SURFACE CASING SIZE 5 1/2" SET AT 3524' CEMENTED WITH 70 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3524' CEMENTED WITH 70 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3524-35 (OH), 3442-46, 3396-3402, 3378-81

ELEVATION 1906 T.D. 3535 PSTD none ANHYDRITE DEPTH 898
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING

Sand off perforations and set cement plug. Shoot casing.

Pull casing and set cement plugs per KCC orders.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? NA

If not explain why? Well pre-dates ACO-1 forms.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rod A. Phares PHONE# (316) 685-8800

ADDRESS 221 Circle Drive City/State Wichita, KS 67218

PLUGGING CONTRACTOR DS&W Well Servicing KCC LICENSE # NA 6901

ADDRESS P.O. Box 231 Claflin, KS 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) first available rig

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/10/00 AUTHORIZED OPERATOR/AGENT: Rod A. Phares
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Great Plains Petroleum, Inc.
221 Circle Drive
Wichita, KS 67218

March 24, 2000

Howell #7
API 15-009-19009-00-00
1650 S 2310 E
SW NW SE 36-18S-15W
BARTON COUNTY

Dear Rod A. Phares:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams", is written over the word "Sincerely,".

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550