STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 6720?

FORM CP-1 Rev003/92 STATE CORPORATION C

	Wichita, Kansas 67202
	WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE COPY) CONSERVATION DURING
	API # 11-17-61 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
	WELL OPERATOR Parrish corporation KCC LICENSE # 5228 (owner/company name) (operator's)
	ADDRESS 110 south Main Suite 510 CITY Wichita
	STATE Kansas ZIP CODE 67202-3745 CONTACT PHONE # (B16/263-8726
	LEASE Wells WELL# 2 SEC.20 T.205 R. 12 KKKK/West)
	* - NH SE - SW SPOT LOCATION/QQQQ COUNTY Barton
	990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
1650	2340- FEET (in exact footage) FROM E(W)(circle one) LINE-OF SECTION (NOT Lease Line)
	Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
	CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
	SURFACE CASING SIZE 8 7/8 SET AT 276 CEMENTED WITH 225 SACKS
	production casing size 5 1/2 set at 3534 cemented with 100 sacks
	LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3488-94, 3453-58, 3508-12
	ELEVATION 1853 KB T.D. 3335 PBTD 3523 ANHYDRITE DEPTH 655-680 (Stone Corral Formation)
	CONDITION OF WELL: GOOD POOR CASING LEAK _X JUNK IN HOLE
	PROPOSED METHOD OF PLUGGING Plug bottom with sand to 3480, shoot pipe at
	2800 & pull. Cememt plug at 600, 276 AND sutface
	(If additional space is needed attach separate page)
	IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Unknown
	If not explain why?
	PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ <u>et.</u> <u>seq</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
	LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
	Lavern Brown PHONE# () 316/792-2621
	ADDRESS Box 221 City/State Great Bend, Kansas 67530
	PLUGGING CONTRACTOR Mikes Testing & Salvage, Inc. KCC LICENSE #31529
	(company name) (contractor's) ADDRESS Box 497 Chase, KS 67524 PHONE # () 316/983-2942
	PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Will notify KCC
	PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
	DATE: 18-19-00 AUTHORIZED OPERATOR/AGENT: Work (signature)
	*Library records indicate well is located NW SE SW (Signature)



Kansas Corporation Commission

Bill Graves, Governor

John Wine, Chair

Cynthia L. Claus, Commissioner

Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Parrish Corporation 110 South Main, Ste 510 Wichita, KS 67202-3745 October 30, 2000

WELLS #2 API 15-009-04912-00-00 990 S 1650 W NW SE SW 20-20S-12W BARTON COUNTY

Dear LaVern Brown:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550