

STATE OF KANSAS
STATE CORPORATION COMMISSION

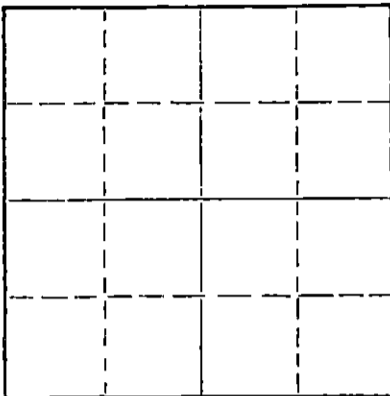
Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

KIOWA County. Sec. 10 Twp. 27S Rge. (E) 19 (W)
Location as "NE/CNW&SW" or footage from lines. C N 1/2 NE 1/4
Lease Owner GABBERT-JONES, INC.
Lease Name ERNEST DAVIS Well No. 1
Office Address 830 SUTTON PLACE, WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed SEPT. 29, 19 67
Application for plugging filed (LETTER 10/4/67) SEPT. 29, 19 67
Application for plugging approved SEPT. 29, 19 67
Plugging commenced SEPT. 29, 19 67
Plugging completed SEPT. 29, 19 67
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ARCHIE ELVING
Producing formation Depth to top Bottom Total Depth of Well 4833 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	333'	8-5/8"	333'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 300 FEET. SET FIRST PLUG @ 300 FEET WITH 25 SACKS CEMENT.
FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET SECOND PLUG WITH 1/2 SACK HULLS AND 16 SACKS CEMENT. PLUGGED RAT HOLE WITH 2 SACKS CEMENT. JOB COMPLETE 8:30 PM, SEPT. 29, 1967.

OCT 9 1967
CONSERVATION DIVISION
Wichita, Kansas

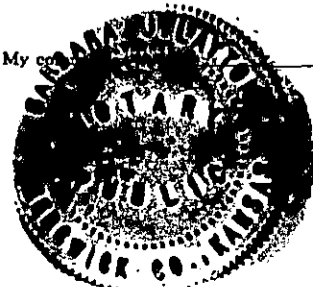
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor GABBERT-JONES, INC.
Address 830 SUTTON PLACE, WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. E. HALL (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. E. Hall
830 SUTTON PLACE, WICHITA, KANSAS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 4 day of OCTOBER, 19 67

Barbara J. Layton
BARBARA J. LAYTON Notary Public.



MY COMMISSION EXPIRES FEB. 1, 1968

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

ERNEST DAVIS #1
 C N $\frac{1}{2}$ NE $\frac{1}{4}$ SECTION 10-27S-19W
 KIOWA COUNTY, KANSAS

COMMENCED: SEPTEMBER 16, 1967
 COMPLETED: SEPTEMBER 29, 1967

OPERATOR - GABBERT-JONES, INC.

DEPTH		FORMATION	REMARKS
FROM	TO		
0	75	CLAY AND SAND	
75	210	SAND	
210	333	SHALE	RAN 338' OF 8-5/8" CASING, SET @ 333' w/250 SACKS CEMENT.
333	528	SHALE	
528	555	SAND	
555	674	RED BED	
674	686	SAND	
686	1250	RED BED AND SHALE	
1250	1270	ANHYDRITE	
1270	2315	SHALE AND SHELLS	
2315	2690	LIME AND SHALE	
2690	2778	LIME	
2778	2998	LIME AND SHALE	
2998	3214	SHALE	
3214	3400	SHALE AND SAND	
3400	4197	SHALE AND LIME	
4197	4833	LIME	
4833	TD		DRY AND ABANDONED.

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 9 1967
 CONSERVATION DIVISION
 Wichita, Kansas

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C N $\frac{1}{2}$ NE $\frac{1}{4}$ SECTION 10-27S-19W, KIOWA COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

 E. E. HALL

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 4TH DAY OF OCTOBER, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton

 BARBARA J. LAYTON, NOTARY PUBLIC

My Commission Expires February 1, 1968.

