#### STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

# WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	K	iowa	Count	y. Sec. 5 T	wp. 27 Rge	(E) 19  (W	7)
NORTH	Location as "NI				E NE SE		_
	Lease Owner Graham-Messman-Rinehart Drilling Company  Lease Name Hargadine "B" Well No. 1						_
				Wichita, 1	Kansas		_
	•	· -	•	r Dry Hole)			_
	Date well comp Application for			December 2 December 2		verbal) 19	_
	Application for		-	December 2			_
	Plugging comm	enced		December 2		19	_
<u> </u>	Plugging compl			December 2		19	
	Reason for abar	adonment or we	u or producing	g formation		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	_
	If a producing	well is abandor	ed, date of la	ast production			_
Locate well correctly on above			the Conserv	ration Division of	r its agents bef	fore plugging was cor	n-
Locate well correctly on above Section Plat Name of Conservation Agent who super	menced? wised plugging of thi		Rives.	Pratt. Kans			-
Producing formation.						Well 4890 Fe	et
Show depth and thickness of all water,							
OIL, GAS OR WATER RECORDS	6					CASING RECORD	
FORMATION	CONTENT	FRDM	ТО	SIZE	PUT IN	PULLED OUT	=
			<u> </u>	8 5/8"	412!	None	
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					·		_
				<del>                                     </del>			—
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							_
			<del></del>	<u> </u>			_
Describe in detail the manner in in introducing it into the hole. If ceme							
feet for each plug set		, but a	ao character o	. Suine and depu	i piacca, none		10
							_
<del></del>				<del></del> -			_
	Fi	lled hole	with mud	to	· · · · · · · · · · · · · · · · · · ·		_
		O' Set I					_
		ed 20 sach				<del>-</del>	_
		<u>le with mu</u> wco Plug a					_
		11s and 10					_
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	-			<u> </u>	<del>-</del>		_
							_
							_
-	(If additional	description is nece	ssary, use BACK	of this sheet)		<del></del>	_
	<u>Graham-Messma</u> 100 <u>5 East Sec</u>				License N	<u>io。20)</u>	_
Address	1009 East Sec	ond, witchi	.va . nansa				<u>=</u>
					•		
STATE OF Kansas  J. A. Gilli		NTY QF	Sedgwich		, ss.		
well, being first duly sworn on oath, sa		owledge of the	facts, stateme	owner) or (OXMA) ents. and matters	k oxoperator) herein contai	of the above-describ	ed ha
above-described well as filed and that	the same are true an	d correct. So	help me God.	"a a C	\	ned and the log of t	и <del>с</del>
	`	(Signature)	XXII	lelance			
·		(	2005 East	t Second 1	lichita K	angse	_
		<u></u> `	_	t_Second, 1	iddress)	**************************************	_
Subscribed and Sworn to before	e me this 28th	day of	Dece	ember	, 19	_55	
		. —	Jun	utu X	Love		
My commission expires November	5 <b>,</b> 1958					Notary Public.	-
, where	N LICCINI	13	<b>,</b> ,	12-20	<u>)</u>		
	LUGGIN SEC 5 127	0 19w	•	~7~3	الم		
751	SEC_TAT	45		· · · · · · · · · · · · · · · · · · ·	. ************************************		
Nook Nook	PAGE 36LIN	Name of the last					

## HO. 1 HARGADING "B"

#### WELL ILD

location: WE HE SE, 5-278-194

Micwa County, Manage

Operator: Oraham-Ressoan-Rinehart Drilling Co.

1005 East Second, Wichita, Kansas

Contractor: Orahan-Massman-Ringhart Orilling Co.

1005 Tast Second, Vichita, Ennsas

Casing Record: 8 5/80 0 412 w/275 seeks cement

Commonde Docember 7, 1955

Completed: December 23, 1955

Dovation: 2253 EB (2258 GL)

Production: DeA

.... C Q....

• •	
Sand	. 105
Clay-Shalo-Shells	230
Clay-Shale-Chells	115
Shale	615
Card	643
Shale	677
Red Red-Shele	1060
Chalo-Rells	1115
Shale	3810 ·
Shale-Shalle	2090
Salt-Chale	5570
Line-Surle	2750
1100	3000
Lize-Shalo	3580
Line	3675
Mine-Shale	3769
Shale	3826
11:0	L035
Lime-Shale	hilis
Chale	1192
Line	1813
Lime-Chort	1690 n.T.D.

### Sample Topo:

Headmer 1059 (-1787)
Houghs 1082 (-1219)
From Line 1492 (-1929)
Lansing 1196 (-1933)
Hiss. Chet 1798 (-2535)
Hiss. Live 1862 (-2599)

The undersigned, CRAUAT-TERMAN-RIGHART DATULET CODATY, hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above well as reflected by the Bully Drilling Report.

THERE I TESCHIN THE THE COTTAINS COTTAINS

J. A. Chilliand

Sabseribed and sworn to before as this 28th day of becember 1955.

Motory Public

My Cormission Expires: November 5, 1958

PLUGGING
19W
SCOX PAGE 36LINE 45