STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUG	GING RECOR.	AF D	PI NUMBER <u>15-09</u> 7	7-20 , 999 - 000	
200 Colorado Derby Building Wichita, Kansas 67202	TYPE OR PRINT PLEASE FILL OUT COMPLETELY		۲۱			
	AND MAKE REQUIRED AFFIDAVIT.			SPOT LOCATION C SE SE		
LEASE OPERATOR TXO Production Corp.				SEC. 15 TWP. 275 RGE. 19 (W) OR(W)		
ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202				COUNTY Kiowa		
PHONE #(316) 265-9441 OPERATORS LICENSE NO. 5171				DATE WELL COMPLETED 2-18-84		
CHARACTER OF WELL D & A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)				PLUGGING COMMENCED 2-18-84 PLUGGING COMPLETED 2-18-84		
DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGG						
			O PLUGGING	3 1H12 METT!		
WHICH KCC/KDHE JOINT OFFICE DID YO						
Is ACU-1 FILED? Yes IF NOT						
PRODUCING FORMATION None	 ДЕРТН ТО	TOP	BO	TTOMT• I)	
Show DEPTH AND THICKNESS OF ALL WA	TER, OIL AND	GAS FORMAT	IONS.			
DIL, GAS OR WATER RECORDS CASING RECORD						
FORMATION. CONTENT	FROM TO	Size	PUT IN	PULLED OUT	Г	
	0' 307	8-5/8"	307'	0'		
		_				
DESCRIBE IN DETAIL THE MANNER IN WITHE MUD FLUID WAS PLACED AND THE MITHE HOLE. IF CEMENT OR OTHER PLUGS DEPTH PLACED, FROM_FEET TO_FEET Plugged well with 60-40 p 1st plug @ 1480' w/50 sxs 2nd plug @ 740' w/40 sxs 3rd plug @ 40' w/10 sxs 15 sxs cmt in rathole & (IF ADDITIONAL DESCRIPT	METHOD OR METHOR S WERE USED STATE DOZ. S cmt S cmt S cmt TION IS NECESSA	ehole ARY, USE B	N INTRODUCHARACTER C	CING IT INTO OF SAME AND	6165	
ADDRESS P. O. Box 970 Yukon, Ok						
STATE OF Kansas	COUNTY OF	Sedgwick		,SS•		
Jerry W. Collins (OREGENTORY) OF ABOVE-DESCRIBED WELL I HAVE KNOWLEDGE OF THE FACTS, STA THE LOG OF THE ABOVE-DESCRIBED WELL CORRECT, SO HELP ME GOD.	BEING FIRST	(EMPLO DULY SWORI MATTERS HEI	OYEE OF OF N ON OATH REIN CONTA	PERATOR) OR , SAYS: THAT AINED AND		
		(ADDRI	ESS) <u>Weich</u>	W. Døuglas, Su ita, Kansas 6	7202	
SUBSCRI	BED AND SWORN STERMING		Olnis	NOTARY PUBLAC	ens	
TY COMMISSION EXPIRES:	100 65 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	s _{7,}	ATE COPPOSE CE	IVED ON COMMISSION REVI 1984		
To the state of th	16116 of S		A P.O.	ON COMMISSION REVI	FORM CP-4	
Ash Co. L.	ramining.	Co	APR12	1984	00 UJ	

ORPORATION COMMISSION REVISED 06-83 APR 1 2 1984

CONSERVATION DIVISION Wichita, Kansas