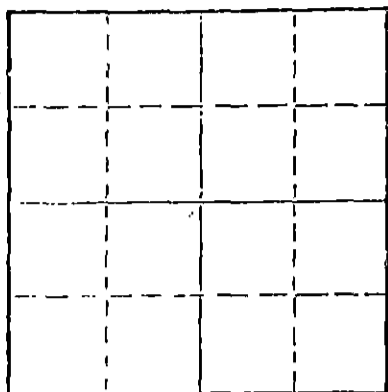


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Barber County, Sec. 26 Twp. 27S Rge. 18W (E) (W)  
Location as "NE/CNW/SW" or footage from lines. C - NE SW  
Lease Owner Barnett Oil Inc.  
Lease Name Sturgeon Well No. 1  
Office Address 125 N. Market Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 12 - 20 1974  
Application for plugging filed 9 - 26 1975  
Application for plugging approved 9 - 29 1975  
Plugging commenced 9 - 29 1975  
Plugging completed 10 - 4 1975  
Reason for abandonment of well or producing formation Not Productive  
If a producing well is abandoned, date of last production 10  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Russell Biberstien  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4,825 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	328	None
				4 1/2	4,824	2,603

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sand from 4,750 To 4,700  
4 Sacks cement from 4,700 To 4,660  
Ripped pipe at 3,100 - 3,000 - 2,900 - 2,800 - 2,700 - 2,600  
Wood Bridge at 240'  
Rock from 240' to 230'  
4 Yards of ready-mix to surface

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CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF Kansas COUNTY OF Barber ss.  
Eldo Morgentern (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Eldo Morgentern  
Medicine Lodge, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 7th day of October, 1975

My commission expires April 4, 1978  
Jessie Hamilton  
Notary Public.

GABBERT-JONES, INC.  
 WICHITA, KANSAS  
 DRILLERS' WELL LOG

Sturgeon #1  
 C-NE-SW Sec 26-27S-18W  
 Kiowa County Kansas

Commenced: 12-6-74

Completed: 12-20-74

OPERATOR: BARNETT OIL CO.

Depth From	to	Formation	Remarks
0	160	Sand	
160	330	Clay-Shale-Shells	Ran 8 jts of 8 5/8" csg set @ 328' Cemented 225 sks
330	1125	Redbed	Common 2% Gel - 3% CC
1125	1575	Salt-Shale-Shells	PD @ 5:00 p., 12-6-74
1575	2200	Shale-Shells	
2200	2470	Shale	
2470	2630	Shale-Lime	
2630	3010	Lime-Shale	
3010	3340	Shale-Lime	
3340	3400	Lime-Shale	Ran 151 jts of used 4 1/2" csg set @ 4824' Cemented w/100 sks Posmix 3/4 of 1% CFR-2 PD @ 3:45 a.m. 12-20-74
3400	3800	Lime	
3800	3920	Shale	
3920	4050	Lime	
4050	4125	Shale	
4125	4185	Lime-Shale	
4185	4825	Lime	
	4825	TD	

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled C-NE-SW Sec 26-27S-18W Kiowa County Kansas to the best of my knowledge and belief.

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 STATE CORPORATION COMMISSION

OCT 14 1975

*James S. Sutton II*  
 JAMES S. SUTTON II

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK)

CONSERVATION DIVISION  
 Wichita, Kansas

Before me, the undersigned, a Notary Public within and for said County and State; on this 27th day of December, 1974, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.



*Marjorie Hall*  
 MARJORIE HALL - NOTARY PUBLIC

My Commission Expires: November 29th, 1975