

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200-Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-095-00937-00-00

API NUMBER \_\_\_\_\_

LEASE NAME Matson

WELL NUMBER 4

NW NE S1 Ft. from S Section Line

\_\_\_\_\_ Ft. from E Section Line

SEC. 32 TWP. 29 SRGE. 6 (E) or (W)

COUNTY Kingman

Date Well Completed 2-3-60

Plugging Commenced 12-14-84

Plugging Completed 12-19-84

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div. office within 30 days.

*Robert G. Van Gieson  
(316) 478-2825*

LEASE OPERATOR Howard Alexander

ADDRESS 420 S. Main Tulsa, Oklahoma 74103

PHONE# (918) 587-4171 OPERATORS LICENSE NO. 5728

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Van Gieson

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? Yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3740

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    | 8"   | 255    | None       |
|           |         |      |    | 7"   | 3739   | 2114       |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

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Describe in detail the manner in which the well was plugged, indicating where placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Pump 25 sks. of cement @ 3280  
Pump 115 sks. of cement @ 300 to 4  
Cut off & cap 8" 3' below ground level

FEB 04 1985

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargents Casing Pulling Service License No. 6547

Address Box 506 Liberal, Kansas 67901

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Howard Alexander

(Address) 420 S. Main Tulsa, Okla. 74103

SUBSCRIBED AND SWORN TO before me this 1st day of February, 19 85

Alma L. Zuniga  
Notary Public

My Commission Expires: May 20, 1986

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansas

**COPY**

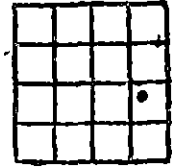
15-095-00937-00-00

Company. DUNCAN OPERATING COMPANY  
Farm. Matson No. 4

SEC. 32 T. 29 R. 6W  
200' E of NW NE SE

Total Depth. 3740'  
Comm. 12-7-59 Comp. 12-21-59  
Shot or Treated.  
Contractor. Capitt Drilling, Inc.  
Issued. 3-12-60

County Kingman  
KANSAS



CASING:  
10 3/4" 255' cem. w/225 sx.  
7" 3738.36' cem. w/150 sx.

Elevation. 1464'

Production. 54 BOPD

Figures Indicate Bottom of Formations.

|                      |         |
|----------------------|---------|
| sand                 | 10      |
| sandy lime & red bed | 100     |
| shale & lime         | 245     |
| lime & shells        | 255     |
| shale & lime         | 370     |
| shale & lime shells  | 654     |
| shale & lime         | 1285    |
| lime                 | 1470    |
| sandy lime           | 1480    |
| lime & shale         | 1575    |
| lime                 | 1827    |
| lime & shale         | 1940    |
| lime                 | 1980    |
| shale & lime shells  | 2130    |
| shale & shells       | 2285    |
| shale w/lime stks.   | 2370    |
| lime                 | 2440    |
| shale & shells       | 2600    |
| shale & lime         | 2683    |
| lime                 | 2785    |
| shale w/lime stks.   | 2874    |
| lime                 | 2949    |
| lime & shale         | 3257    |
| shale & lime         | 3322    |
| lime                 | 3387    |
| lime & shale         | 3528    |
| lime                 | 3558    |
| lime & shale         | 3575    |
| lime                 | 3740RTD |
| Total Depth          |         |

|             |      |
|-------------|------|
| TOPS: SCOUT |      |
| Lansing     | 3242 |
| Kansas City | 3513 |

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STATE CORPORATION COMMISSION

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CONSERVATION DIVISION  
Wichita, Kansas

*688-2468*