

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-095-00934-00-00
API NUMBER

LEASE NAME Matson

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

SW NE SE Ft. from S Section Line

 Ft. from E Section Line

SEC. 32 TWP. 29S RGE. 6W (E) or (W)

COUNTY Kigman

LEASE OPERATOR Howard Alexander

ADDRESS 420 S. Main Tulsa, Oklahoma 74103

PHONE#() OPERATORS LICENSE NO.

Date Well Completed 3-30-55

Character of Well

Plugging Commenced 12-29-84

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-30-84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Van Gieson

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3690

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8"	166	None
				5 1/2"	3688	2487

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump 20 sks. of cement @ 3693 to 3400

Pump 89 sks. of cement @ 250 to 4

Cut off & ran 8" 3' below ground level

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sarrents Casing Pulling Service License No. 6547

Address Box 506 Liberal, Kansas 67901

STATE OF COUNTY OF , ss.

(Employee of Operator) or (Operator) of above-described well, being first **RECEIVED** sworn on oath, says: That I have knowledge of the facts, statements, and matters hereon and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Howard Alexander

(Address) 420 S. MAIN TULSA, OK 74103

FEB 04 1985

CONSERVATION DIVISION

SUBSCRIBED AND ~~WITNESSED~~ before me this 1st day of FEBRUARY, 19 85

Debra L. Zuniga
Notary Public

My Commission Expires: May 20, 1986

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansas

COPY

15-095-00934-00-00

Company- M. B. ARMER

Farm- Matson

No. 1

SEC. 32 T. 29 R. 6W
SW NE SE

Total Depth. 3693

Comm. 1-21-55

Comp. 1-31-55

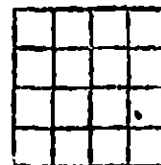
Shot or Treated.

Contractor. M. B. Armer

Issued. 4-16-55

County Kingman

KANSAS



Elevation. 2460 KB

Production. 87 BC / 14% wtr

CASING:

8" 166'

6" 3691'

Figures indicate Bottom of Formations

surface clay & rock	40
shale & shells	165
shale, shells & redbed	230
redbed	450
shale & shells	615
sand	650
shale & shells	730
Anhydrite	745
shale & shells	960
Anhydrite	985
lime	1180
shale & lime	1365
broken lime	1520
lime	1840
broken lime	1920
shale & shells	2070
shale & lime	2485
shale & shells	2660
shale & lime	2990
lime	3095
shale & lime	3200
lime	3385
shale & lime	3495
lime	3571
shale & lime	3693
Total depth	

Tops:

Douglas	3028
Lansing	3233
Kansas City	3508

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RECEIVED
STATE CORPORATION COMMISSION

NOV 09 1954

CONSERVATION DIVISION
Wichita, Kansas