

STATE CORPORATION COMMISSION

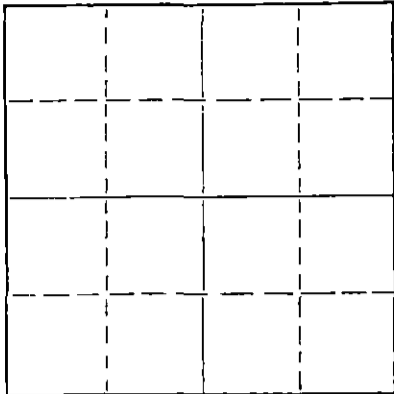
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pratt County, Sec. 10 Twp. 27 Rge. 15W (E) (W)

Location as "NE/CNW/SW" or footage from lines. NW NW SE (NE NE SW?)
Lease Owner Murfin Drilling Company - Osage Oil & Gas Co.
Lease Name COCHRAN Well No. One
Office Address 617 Union Center - Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed October 22, 1956 19__
Application for plugging filed April 25, 1962 19__
Application for plugging approved April 25, 1962 19__
Plugging commenced April 25, 1962 19__
Plugging completed April 29, 1962 19__
Reason for abandonment of well or producing formation Well not producing oil in commercial quantities
If a producing well is abandoned, date of last production April 25, 1962 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Fred W. Hampel - Pretty Prairie, Kansas
Producing formation ~~XXXXXXXXXX~~ Cherokee Sand Depth to top _____ Bottom _____ Total Depth of Well 4520 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	308'	None
				5 1/2"	4520'	83 Joints

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back with sand from 4520' to 4420'. Mixed and dumped 5 sx. cement from 4420' to 4380'. Pulled casing. Mudded hole to 310'. Set 10' rock bridge from 310' to 300'. Mixed and dumped 20 sx. cement from 300' to 240'. Mudded hole from 240' to 40'. set 10' rock bridge from 40' to 30'. Mixed and dumped 10 sx. cement from 30' to base cellar.

RECEIVED
STATE CORPORATION COMMISSION
7-31-62
JUL 1 1962
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Ace Pipe Pulling Company
Address P. O. Box 304 - Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
I, W. R. Murfin - Partner (XXXXXXXXXXXXXXXXXXXXXXXXXXXX) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin
617 Union Center - Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 25th day of July, 19 62

My commission expires June 14, 1964
May Louis Blume Notary Public.

