STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely M

WELL PLUGGING RECORD

| Make Required Affidavit | | Pratt | | | | 75 Rge. 14W E/W- | | |
|---|---------------------|--|---------------------|--|---------------------------------------|--|--|--|
| Mail or Deliver Report to | Locatio | on as "NE/ | | | ge from 1 | ines | | |
| Conservation Division | | C-E/2 NE NW | | | | | | |
| State Corporation Comm. | | Lease Owner Kansas Oil Corporation | | | | | | |
| 245 North Water Wichita, KS 67202 | rease r | Lease Name Southwestern College "A" Well No. 1 | | | | | | |
| Wichita, No 07202 | Office | Address | 555 N. | Woodlawn | . Wichit | a, KS 67208 | | |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Charact | er of Wel | _ | | il, Gas o | r Dry Hole) | | |
| { | | | | y Hole | - | | | |
| ╿ | | ell comple | | | | er 20, 1980 | | |
| | , , | • | | | | lication 19 Approval 19 | | |
| <u> </u> | | g commenc | | approved | | Approval 19 per 20, 1980 | | |
| | | ng complet | | / | | per 20, 1980 | | |
| | - | _ | | of well or | | formation | | |
| | · | | | | | | | |
| | If a pr | roducing w | ell is a | bandoned, | date of | last production | | |
| | Was nor | miccion o | htained | from the | Concomust | 19 ion Division or | | |
| Locale well correctly on above Section Plat | | ents befor | | | | Yes | | |
| Name of Conservation Agent wh | | | | | | | | |
| Producing formation_ | Dep | th to top | Во | ttom | | oth of Well 4, 175 | | |
| Show depth and thickness of a | ill water, oil | and gas | formatio | ons. | | | | |
| OIL, GAS OR WATER RECORDS | | | | • | | | | |
| | T The same | | | | | CASING RECORD | | |
| FORMATION | CONTENT | . FROM | то | SIZE | PUT IN | PULLED OUT | | |
| | | | | <u>8-5/8"</u> | 319' | None | | |
| | | | | | | | | |
| | | | | | [| | | |
| | | | | | | | | |
| Describe in detail the man | | | | | | | | |
| plugs were used, state the ch | | | | | | feet to | | |
| feet for each r | | 4,14 40 | pon hrav | , 210 | | 1 | | |
| Filled hole with heavy r | otary mud f | rom 4.17 | 5 ft. | rotary t | otal der | oth) | | |
| to 360 ft. Set plug at | 360 ft. and | cemente | d with | 60 sacks | cement. | Filled | | |
| hole with heavy rotary m | ud from 360 | ft. to | 40_ft. | _Set_sol | Lid plug | at 40 ft. | | |
| and cemented to cellar w | ith 10 sack | s cement | , 10 sa | icks ceme | ent in ra | it hole. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Plugging operations acco | mplished ut | ilizing | Sun Oil | Well ce | ementing | | | |
| pump truck through 4½ in | ch drill pi | pe. | | | | | | |
| (If additiona) | description | is necess | ary, use | BACK of | this sheet | t) | | |
| Name of Plugging Contractor_ | | Well Ce | | | | · | | |
| | Box 169 | , Great | Bend, K | <u> ansas</u> | 67530 | | | |
| CTRATTE OF | | TT | | | | | | |
| STATE OF Kansas | | ry of | | lgwick | | SS. | | |
| Gary Younge of the above-described well, I | | ilv sworn | on oath ⊡(¤MXXXX | nwo to Man | bat I bay | K-K-XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | |
| the facts, statements, and ma- | tters herein d | contained | and the | log of th | nat i nav e ahove-d | e knowledge of | | |
| as filed and that the same are | e true and co | rrect. So | help me | God. | 0 42070 4 | cpciipcd well | | |
| | (01 | | Sec. | (0 | _ | | | |
| | (Sigi | nature) <u>(</u> | حتهض | $\overset{\cdot}{\sim}\overset{\cdot}{\sim}$ | () Line | W | | |
| | • | <u>25</u> | l N. Wa | | ddress) | Wichita, KS 6720 | | |
| SUBSCRIBED AND SWORN TO 1 | pefore me this | 12th | day o | • | ouress) \ nuary | , 198Ì | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | , 1301 | | |
| | | | ر زیراع | Will. | 224) | • | | |
| Mr. commissed | | | sie Wil | lison - | No | tary Public. | | |
| My commission expires | ul <u>y 25, 198</u> | 2 | | ١. | | | | |
| | | | | STA. | | 29:01: | | |
| | | | | / | -23-81 | / | | |
| | | | - | | . ^ (| | | |

JAN 231981

KANSAS DRILLERS LOG

COMPANY Kansas Oil Corporation sec. 5 + 275 * 14W LOC. C-E/2 NE NW Southwestern College "A" No. 1 COUNTY Pratt ROTARY TOTAL DEPTH 4,175 COMM. December 11, 1980 COMP. December 20, 1980 COMP. CASING

8 5/8" Set at 319' cemented w/375 sxs cement ELEVATION 2,014' K.B

5 1/2"

4 1/2"

FIGURES INDICATE BOTTOM OF FORMATIONS

| Sand and Shale | 360' |
|--------------------|--------------|
| Sand | 364 ' |
| Shale | 700' |
| Sand and Shale | 988' |
| Shale | 1,912' |
| Shale and Lime | 2,095' |
| Shale | 3,005' |
| Lime and Shale | 3,345' |
| Lime | 3,514' |
| Lime and Shale | 3,745' |
| Lime | 4,175' |
| Rotary Total Depth | 4,175' |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

State of Kansas ss: County of Sedgwick)

> Subscribed and Sworn to before me a Notary Public in and for said county and state this 12th day of January, 1981.

> > Notary Public

My Commission Expires:

July 25, 1982