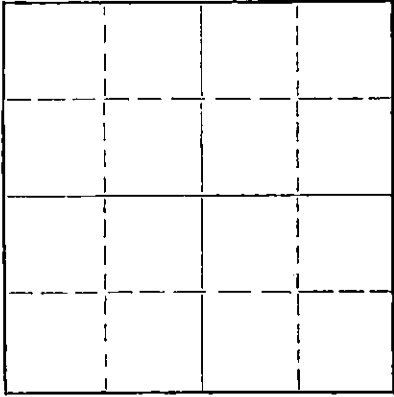


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Pratt County. Sec. 36 Twp. 27S Rge. 13W (E) (W)
Location as "NE/CNW/SW" or footage from lines. SE/NE/NE
Lease Owner Tom Palmer, Inc.
Lease Name Humphrey Well No. #1
Office Address c/o Mr. Clark Knight, Pratt, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed Yes 19____
Application for plugging approved Yes 19____
Plugging commenced 6-26 19 59
Plugging completed 7-1 19 59
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. La Camp
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4462' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"		
				5 1/2" casing		3,527'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Measured into T.D. 4462'.
Plugging started 6-26-59. Finished 7-1-59.
Plugged off bottom and sanded to 4270'. Dumped 5 sacks of cement.
Worked and shot pipe. Shot 5 1/2" casing at 3,527'. Pulled pipe out
of hole and plugged well as follows: Mudded to 300'. Set rock bridge
and dumped 25 sacks of cement. Filled hole with mud to 35'. Set
rock bridge and capped well with 10 sacks of cement. Well completed.

RECEIVED
STATE CORPORATION COMMISSION
JUL 15 1959
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor J.O. Forbes d/b/a Forbes Casing Pulling Co.
Address Box 221, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
J.O. Forbes (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J.O. Forbes
Box 221, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of July, 19 59

My commission expires November 8, 1960
Petty S. Edman Notary Public.

PLUGGING
FILE SEC. 36 T. 27 R. 13W
BOOK PAGE 49 LINE 28

HUMPHREY NO. 1 WELL

LOCATION: SE NE NE SPUDDED: 5-18-59
Section 36-27S-13W
Pratt County, Kansas COMPLETED: 7-2-59

OWNER: Tom Palmer and
Colorado Oil & Gas Corporation

CONTRACTOR: Tom Palmer, Incorporated
417 Union National Building
Wichita 2, Kansas

SURFACE CASING: 8 5/8" 28# cemented at 319'
with 200 sacks.

OIL STRING: Set 5 1/2" @ 4459'. Perforated 4338-44.
Frac'd with 5,000 gal. oil, 5,000# sand.
Lacked 36 Bbls. getting load oil back.
Squeezed and set plug at 4320'. Perforated
4284-92. Swabbed dry in 2 hours. Re-
covered 3456' casing. Dry and abandoned.

LOG

0-260	Sand and clay
260-330	Clay
330-1,480	Shale and clay
1,480-1,690	Shale
1,690-3815	Lime and shale
3,815-3,960	Lime
3,960-4,188	Shale and lime
4,188-4,261	Lime
4,261-4,305	Lime and shale
4,305-4,335	Lime and chert
4,335-4,362	Lime, chert and sand
4,362-4,383	Sand
4,383-4,430	Lime, sand and shale
4,430-4,460	Lime and arbuckle

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STATE CONSERVATION COMMISSION
JUL 8 1959
CONSERVATION DIVISION
Wichita, Kansas

The undersigned, Jeff C. Lyle, a representative of Tom Palmer, Incorporated, hereby certifies that the above is a true and correct log of the formations encountered in drilling the Humphrey No. 1 Well as shown in the daily drilling reports.

TOM PALMER, INCORPORATED

By 

Subscribed and sworn to before me
this 7th day of July, 1959.


Notary Public

My commission expires: 7-25-60

