ATE OF KANSAS
ATE CORPORATION COMMISSION
)..S. Market, Room 2078
chita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-20114-0000

LEASE NAME H. Gibbons

WELL NUMBER #2

_____ Ft. from S Section Line

_____ Ft. from E Section Line

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

EASE OPERATOR Rama Operating Co., Inc.

SEC. 35 TWP. 27 RGE. 13W (E)or(W)

DDRESS P.O. BOx 159 Stafford, Kansas 67578

COUNTY Pratt

HONE# (316) 234-5191 OPERATORS LICENSE NO. 3911

Date Well Completed 2-25-69

haracter of Well Oil

Plugging Commenced 5-26-99

Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-28-99

he plugging proposal was approved on _____ (date)

Steve Durrant (KCC District Agent's Name).

s ACO-1 filed? _____ If not, is well log attached? _____

roducing Formation _____ Depth to Top _____ Bottom _____ T.D. 4392'

how depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
					13-3/8	None
					5-1/2"	2510'

escribe in detail the manner in which the well was plugged, indicating where the mud fluid w laced and the method or methods used in introducing it into the hole. If cement or other pl ere used, state the character of same and depth placed, from __ feet to __ feet each s

Plugged off bottom with sand to 4180' and 5 sacks cement. Shot pipe loose @2510', pulled up to 720', pumped 10 sks. gel, 70 sks. cement w/100# hulls. Pulled to 240', pumped 70 sks. cement, pulled to 32' and topped off with 30 sks. cement, 60/40 pos, 10% gel.

Plugging Complete.

ame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

ddress P.O. Box 467 Chase, Kansas 67524

AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

TATE OF Kansas COUNTY OF Rice ,ss.

Mike Kelso (Employee of Operator) or (Operator) bove-described well, being first duly sworn on oath, says: That I have knowledge of the fact tatements, and matters herein contained and the log of the above-described well as filed t he same are true and correct, so help me God.

(Signature) [signature]

(Address) P. O. Box 467 Chase, KS 67524

RECEIVED
STATE CORPORATION COMMISSION
JUN 09 1999
6-9-99
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 8th day of June, 1999

[signature]
Notary Public

My Commission Expires: _____

IRENE HERZBERG
State of Kansas
My Appt. Exp. Aug. 24, 2001

Form CP
Revised 05-