## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely M M

WELL PLUGGING RECORD

Make Required Affidavit	B##### Pratt County. Sec. 35 Twp. 27s Rge. 13w 斯W						
Mail or Deliver Report to							
Conservation Division	Location as "NE/CNWASWA" or footage from lines  C NW SE						
State Corporation Comm.	Lease Owner Raymond Oil Co. Inc.						
245 North Water	Lease Name Moore Well No. 1-A						
Wichita, KS 67202		<u> </u>		Douglas			
·	Office Address 200 West Douglas, Wichita Ks. 67202 Character of Well (Completed as Oil, Gas or Dry Hole)						
	Gas						
<b>│</b> ├├ <b></b>	Date Well completed .19						
1 i   i	Application for plugging filed 19						
	Application for plugging approved 19						
	Plugging commenced 6-15-79 19						
	Plugging completed 6-20-79 19						
	Reason for abandonment of well or producing formation						
	Depleted						
	If a producing well is abandoned, date of last production						
						19	
Locate well correctly on above						on Division or	
its agents before plugging was commenced? Yes							
Name of Conservation Agent who supervised plugging of this well ############ Bill Owens							
Producing formation Depth to top Bottom Total Depth of Well2900							
Show depth and thickness of all	water, oil	and gas	formatio	ons.			
OIL, GAS OR WATER RECORDS						ASING RECORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT	
				13 3/4	196		
	·				7————	none	
		<del></del>		4.1/2	2734	2245	
		<del></del>		<del> </del>	<del> </del>		
		<del> </del>		<del> </del>	<del> </del>	<del></del>	
plugs were used, state the char feet for each plu SandEd bottom of hole to	g-set.					feet to	
Recovered 2245 of 4 1/2"	Casing	001 0100	Bhierra W.	ren parter		·	
Pumped 5 sks. of hulls						<del></del>	
Pumped 20 sks of Gel						<u> </u>	
Pumped 160 sks. of 50-50	Pos Mix 4% Gel RECEIVED						
Plugging Complete	STATE OF MICHAELING COMMISSION						
	6-24-17						
CONSERVATION DIVISION						<del>SIC!!</del>	
Wighty Mansas							
Name of Plugging Contractor Voth Casing Pulling							
· <del>· · · · · · · · · · · · · · · · · · </del>				<del></del>			
כדי איני סדי	0010	·				•	
STATE OF Kansas	COON	ry of <u>Cow</u>				as.	
Walter Voth			_(employ	yee of owr	er) or (ov	wner or operator	
of the above-described well, bei the facts, statements, and matte	ers herein d	contained	and the	log of th	That I have ne above-de	e knowledge of escribed well	
as filed and that the same are t	rue and co	rrect. So	help me	e God.	,		
and the state of t		_	01 /	1f- /	- P-1		
LENTAL A. DUNGA	(Sign	nature)	Dal	un ()	am		
715 South A Arkansas City Ks. 67005							
STREET AND SWORN TO bef	ore me this	$\alpha \partial$	day o		ddress)	. 19 79	
PUBLIC					1 M A A	)	
	1 10 cat	M	VVIVK	V IVI	Not	ary Public.	
My commission expires fund, 980							
, and the same of	,					•	