

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

MAY 4 1962

CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Pratt

Location: NW, NW, SE Sec. 10 Twp. 27 Rge. 15 (E) (W) W

Name of Field: _____ Total Depth: 4520'

I have this date completed supervision of plugging of:

Lease Name: Cochran Well No. 1

Operator's Full Name: Murphy Drilling Co

Complete Address: 617 Union Center Wichita Kansas

Plugging Contractor: Ace Pipe Pulling

Address: P.O. Box 304 Great Bend Kans License No. 2

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 10:AM Day 29 Month April Year 1962

The above well was plugged as follows:

J. D. 4520' - S. P. 8 5/8" - 308' - CWC - 5 1/2" 4513' with
250 4C - Top Perf. 4438' - Bottom sand to 4420'
add 5 2/4 cement - Pulled pipe - Set overnight water
plug. Bailed fluid to 300' set R. B.

10' R. B. - 300' - 20 2/4 C
R. B. 40 - 10 2/4 C

Signed: Fred W Hamfel
Conservation Division Agent

Reviewed: Harold J. Jellis
Field Supervisor

Remarks:

INVOICED

DATE 5/16/62

INV. NO. 4946-W