KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 245 North Water Wichita, KS 67202

API Number 15 = 151 - 20, 725 - 000 (of this well)

| | | | T | - | • | | |
|----------------|---------------|---------------------------------------|------------|-----------------|--------------|----------------------|--------------|
| _ | _ | etrie Enterpr | | | | | |
| Complete A | ddress Box 2 | 274-Pratt, Ks | s. 67124 | , | | | |
| Lease Näme | Southwes | stern Colledg | <u>ge</u> | Well | No. 1 | | |
| Location | C NE SE I | √W | | Sec. 5 T | wp.27s Rge. | <u>14</u> (E)_ | (W)X |
| County | Pratt | | | Tc | otal Depth_ | 414 | 40 |
| Abandoned (| Oil Well | Gas Well_ | Input | Well | SWD Well | D | & A X |
| Other well | as hereafter | indicated | | | | | |
| Plugging Co | ontractor Me | erckle Drilli | ing Co. | · | | <u> </u> | · . |
| Address_Bo | x 1382-Grea | at Bend, Ks. | 67530 | | License No. | • | |
| Operation (| Completed: | Hour 6:45 Pm. | Day | <u>5</u> Moi | 1th 3 | Year 1 | 980 |
| The above | well was plug | ged as follows: | | | | | |
| 298 ' 8 | 5/8" casin | : <u>w/285_sax_c</u> | cement. | Set <u>40 s</u> | sax cemen | t plue : | at 600!- |
| r | • | plug at 300 | | | | | |
| | • | n rat hole & | | | | | |
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| · | | | | | RE | CEIVEL ORATION COM | IMISSION |
| | | | | | | 4 <i>- /// - × (</i> | <u> </u> |
| I hereby c | | he above well w | as plugged | as herein | \ / \ | 4R 1-0-196 | 30 |
| 1 | INVOI | | | Signed: | oll Pluggin | CHAUDENVA | SOF |
| Ε | NV. NO | 2-80 | | ••• | | - HOUNG PARKETER | ~~* |
| | NV. NO | 86-W | | | | | |