SIDE ONE

API NO. 15- 095-20741-0001

| STATE CORPORATION COMMISSION OF KANSAS |
|--|
| OIL & GAS CONSERVATION DIVISION        |
| WELL COMPLETION FORM                   |
| ACO-1 WELL HISTORY                     |
| DESCRIPTION OF WELL AND LEASE          |

| WELL COMPLETION FORM   | County Kingman  |
|--|---|
| ACO-1 WELL HISTORY DESCRIPTION OF WELL AND LEASE   | E/2 - NW - SW - Sec. 20 Twp. 27S Rge. 20 X  |
| Operator: Lîcense # <u>32119</u>   | 1903 Feet from S/N (circle one) Line of Section .   |
| Name: Northern Natural Gas   | 900 Feet from E (Circle one) Line of Section  |
| AddressP.O. Box 178  | Footages Calculated from Nearest Outside Section Corner:<br>NE, SE, NW or (SW) (circle one)   |
| risu/Sense/7in Cunningham VC 47025   | Lease Name Conley Well # 20-41  |
| City/State/Zip Cunningham, KS 67035  | Field Name Cunningham   |
| Purchaser: N/A  Operator Contact Person: Dan Dobbins   | Producing Formation <u>Simpson/Viola</u>  |
| Phone (316) 298-5111   | Elevation: Ground 1691 KB 1700  |
| Contractor: Name: Pratt Well Service   | Total Depth 4090 PBTD 4074  |
| License: 5893  | Amount of Surface Pipe Set and Cemented at Fee  |
|  | Multiple Stage Cementing Collar Used? Yes $X$ N   |
| Netlisite Geologist: None  | If yes, show depth set Fee  |
| Designate T <b>ype of Completion</b> New Well Re-Entry <u>X</u> Workover   | If Alternate II completion, cement circulated from Surface  |
| Oil SWD SIOW Temp. Abd.  | feet depth to 1387 w/ 650 sx cmt  |
| Dry X Other (Core, WSW, Expl., Cathodic, etc)  | Drilling Fluid Management Plan REWORK 97 2-16-98 (Data must be collected from the Reserve Pit)  |
| If Workover: Gas Storage   | TOUR MAN DE CONTROL IT ON THE RESERVE FILEY   |
| Operator: <u>Northern Natural Gas</u>  | Chloride content <u>14,000</u> ppm Fluid volume <u>220</u> bbl  |
| Well Name: Conley 20-41  | Dewatering method used <u>N/A</u>   |
| Comp. Date 8-3-78 Old Total Depth 4015 XXX CEMENTED LINER IN PLACE   | Location of fluid disposal if hauled offsite:   |
| A Deepening XXX Re-perf. Conv. to Ini/SWD  | Operator Name <u>Geary Mud Disposal</u>   |
| Plug Back P8TD  XXX Commingled Docket No.  Dual Completion Docket No.  |   |
| Other (SWD or Inj?) Docket No.   | Lease Name Gray License No. 284168  |
| 7-8-97 7-19-97 10-16-97  | Quarter Sec15Twp14NxsxRng7Wxxxxx  |
| Date OF START Date Reached ID Completion Date OF OF WORKOVER. WORKOVER   | County Garfield Docket No. 284168   |
| INSTRUCTIONS: An original and two copies of this form shall - Room 2078, Wichita, Kansas 67202, within 120 days of the Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on 12 months if requested in writing and submitted with th months). One copy of all wireline logs and geologist well MUST BE ATTACHED. Submit CP-4 form with all plugged we   | side two of this form will be held confidential for a period of<br>e form (see rule.82-3-107 for confidentiality in excess of 12<br>report shall be attached with this form. ALL CEMENTING TICKETS<br>lls. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promule with and the statements herein are complete and correct to t   | gated to regulate the oil and gas industry have been fully complic<br>he best of my knowledge.  |
| Signature Dan Wallins  | K.C.C. OFFICE USE ONLY  |
| Title Sr. Reservoir Analyst Date /2  | -16-97 F Letter of Confidentiality Attached C V Wireline Log Received   |
| Subscribed and sworn to before me this 16th day of 19 1/2.   | Geologist Report Received  Distribution   |
| Notary Public X aren Sheep   | KCC SMD/Rep NGPA Cher   |
| Date Commission Expires and will Be to the same of | (Specify)   |
|  | BLIC - State of Kansa:  |
| RCD12-19-97  | 1-25-99 Form ACO-1 (7-91)   |

| e |  |  |  |
|---|--|--|--|
|   |  |  |  |

|  |                                    |   | SIDE TWO                   | -                     |                                    |            |                               |
|--|------------------------------------|---|----------------------------|-----------------------|------------------------------------|------------|-------------------------------|
| Operator Name  | Northern Na                        | tural Gas                                     | Lease Nam                  | e Conley              |                                    | Well#      | 20-41                         |
| Sec. <u>20</u> Twp. 275  |                                    | East  West                                    | County                     | Kingmar               | 1                                  |            |                               |
| INSTRUCTIONS: Show<br>interval tested, tin<br>hydrostatic pressure<br>if more space is nee | me tool open am<br>s,bottom hole m | nd closed, flowing a<br>temperature, fluid re | and shut-in pro            | essures, wheth        | er shut-in pre                     | ssure read | hed static level              |
| Drill Stem Tests Tak<br>(Attach Additiona  |                                    | ☐ Yes ဩ No                                    | ☑ Log                      | Formation             | n (Top), Depth                     | end Datues | ☐ Sample                      |
| Samples Sent to Geol   | ogical Survey                      | 🗆 Yes 🖾 No                                    | Name                       |                       | Top                                |            | Datum                         |
| Cores Taken  | -9                                 | ☐ Yes ☒ No                                    | Viola                      |                       | 3924                               | <b>,</b>   | -2224                         |
| Electric Log Run<br>(Submit Copy.)   |                                    | X Yes No                                      | Simps                      | on                    | 4020                               | )          | -2320                         |
| List All E.Logs Run:<br>Cement Bond Log<br>Dual Induction<br>Compensated Dens              | g<br>Laterolog                     | aced Neutron Lo                               | og                         | ·                     |                                    |            |                               |
|  | Report al                          | CASING RECORD                                 | New O                      | Used<br>intermediate. | production, et                     | c.         |                               |
| Purpose of String  | Size Hole                          | Size Casing                                   | Weight                     | Setting               | Type of                            | # Sacks    | Type and Percen               |
|  | Drilled                            | Set (In O.D.)                                 | Lbs./Ft.                   | Depth                 | Cement                             | Used       | Additives                     |
| Conductor  | 20"                                | 13 3/8"                                       | 48                         | 98                    | Common_                            | 125        | 109 601+                      |
| Surface  | 12 1/4"                            | 8 5/8"  | 24                         | 1388                  | Reg Poz                            | 650        | 18% Salt<br>B% CC             |
| Production   | 7_7/8"                             | 5 1/2"  | 15 1/2                     | 4015                  | Reg Poz                            | 850        | 5# Gil, 4% Ge<br>1/4# Flocele |
| · <u></u>  | ADDITIONAL C                       | EMENTING/SQUEEZE REC                          | GRD                        |                       | , '                                |            | · · · · · ·                   |
| Purpose: Set Line Perforate  | Depth<br>Top Bottom                | Type of Cement                                | #Sacks Used                |                       | Type and Percen                    | t Additive | :s<br>                        |
| Protect Casing Plug Back TD  | 3977-4090                          | Standard                                      | 25                         | 5# Gil, 18            | % Salt, 1/4#                       | Flocele    | , Calseal                     |
| Plug Off Zone  | <u></u>                            |   |                            | <u> -</u>             |                                    |            |                               |
| Shats Per Foot   | PERFORATION<br>Specify Footag      | RECORD - Bridge Place of Each Interval        | ugs Set/Type<br>Perforated |                       | Fracture, Shot,<br>d Kind of Mater |            | weeze Record<br>Depth         |
| . 4  | 3924-3960                          | <del></del> _                                 |                            | 4000 Gal              | . 15% SGA                          |            | 3930                          |
|  | 4020-4040                          | <del></del>                                   |                            | 7                     | . 10% SGA                          |            | 4025                          |
|  |                                    | <del></del>                                   |                            |                       |                                    |            |                               |
| TUBING RECORD  | Size                               | Set At  | Packer At                  | Liner Run             | ∑ <sub>Yes</sub> □                 |            |                               |
|  | 3/8"                               | 4009  | 3975                       |                       | <del></del>                        |            |                               |
| Date of First, Resu<br>Storage Well  | med Production,                    | SWD or Inj. Prod                              | ucing Method               | Flowing Pu            | mping Gas L                        | ift 01     | ther (Explain)                |
| Estimated Production Per 24 Hours N/   |                                    | Bbls. Gas                                     | Mcf Wat                    | er Bbls.              | Gas-Oil<br>                        | . Ratio    | Gravity                       |
| Disposition of Gas:  | METHOD OF                          | COMPLETION                                    |                            | Pr                    | oduction Interv                    | /al        |                               |
| Vented Sold  |                                    |   |                            | . Dually              | Comp. Com                          | mingled _  |                               |
|  |                                    | ☐ Othe  | r (Specify)                |                       |                                    | ٠.         |                               |

INVOICE



REMIT TO: P.O. BOX 951046

DALLAS, TX 75395-1046 Corporate FIN 73-0271280

| r                         |                      |  |  | e management   | * · *;            |                  | 01/14/1201         |
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| CONTEX SO                 | -41                  | indirection of the second of t | KINGHAN  |                | $ V \cap L  _{K}$ | SAME             | 4.5                |
| SERVICE                   | LOCATION             | LA LA LICON  | TRACTOR! THE LET   | *              | THE JOB PURPOSE   | CHALLENGT AND AN | TICKET DATE        |
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| 'RATT                     |                      | PRATT WEI  | LL SERVICE   | SHOWN BI       | elow .            | ÷ 4              | 07/12/1997         |
| ACCT: NO:                 | CUSTOMER A           | GENT # J. F  | TALL VENDOR NO. L  | u 12.31 12.cus | TOMER P.O. NUMBE  | R产品。SHIPPED      | VIA SELE AFILE NO. |
| ٠٠ ١٠                     |                      |  |  | 1000           | 3                 |                  |                    |
| 34 280 AR                 | T HERRICK            | F V x  |  | L 4/           | 20 7 008          | COMPANY          | TRUCK 27059        |
|                           | •                    |  | 74 4 414   | 2 44 AVE       | h                 |                  |                    |

## DIRECT CORRESPONDENCE TO:

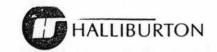
HORTHERN NATURAL CAS CO BOX 178 CUNNTHOHAM, KS 67035

1102 E. STH HAY8 KS 57601 913-625-3431

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| 000-147            | HILEAGE CENEHTING ROUND TRIP   |  | 36                                      |                    | 3.2  | Ø.                    | 175.          | . 20  |
|                    |  |  |   | UNT                |  |                       |               | 9   |
| 009-407            | CEMENTING LINERS/SHORT CASING  |  | 4015                                    |                    | 2,019.0  | <b>O</b>              | 2,019         | .00   |
| 504-308            | Cenent = Standard  |  | 1<br>30                                 |                    | 10 8   | ****************      | Andren Rug. v | .50°  |
| 508-291            | CILSONITE BULK   |  | 1.25                                    | 7,6                | . 5  | - a d                 | 62            |   |
| 509-968            | SALT   | 1.18   | 300                                     |                    | •  | 1                     |               | ,00   |
| 507-775            |  |  | 14                                      |                    | 7.7  | o ·                   | 107           | . 80  |
| 507-970            | D-AIR I, FOWDER  |  | <b>6</b> 2,                             |                    | 3.6  |                       |               | . 90c · ·   |
| 309-406            | ANHYDROUS CALCIUM CID.ORIDE  |  | 1                                       | ,                  | 46.9   |                       | W)            | 90 :  |
| 507-210<br>508-127 | PLOCELE CAL HEAD CO  |  | 177                                     | LD<br>SK           | 1.9<br>28.0  |                       | 11            |   |
|                    | BUCK SERVICE CHARGE  |  | 61                                      |                    | 1.5  |                       | 28            |   |
|                    | MILEAGE CHIG MAT DEL OR BETURN   |  |   |                    |  |                       | 4 110         |   |
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|                    |  |  |   | property of        |  |                       | J , 203.      |   |
|                    | DISCOUNT-(BID)   |  | -                                       |                    |  |                       | 641.          | 95  |
| , e . e            | INVOICE BID ANOUNT   | e e je   | * 1                                     |                    |  |                       | 2,567.        | . 80  |
| ,                  |  |  |   |                    | 40 000   |                       | · · · .       |   |
| · .* .*            | *-KANSAS STATE SALES   |  |   |                    | 1  |                       | 1.25          |   |
|                    | *-PRATT COUNTY SALES   | TAX  | • .,•                                   |                    | ·<br>··· ··· ···   |                       | 25.           | . 68  |
|                    | 68:1 a 61 330 1687   |  |   | 1 1 1 1            | in the second  | .                     |               |   |
|                    |  |  | k .                                     |                    |  |                       |               |   |
|                    | WANSAS CORP CORP   |  |   |                    |  | Λ.                    |               |   |
| _                  | Gentle Mediate   | 543828   | LF.                                     |                    |  |                       |               |   |
|                    | IPVOICE TOTAL - PLEASE PAY THIS  | ANOUN  | ar z                                    | ल्क्स स्था         |  | ٠ <b>ر</b> تو         | 52,714.       | 32]   |
|                    | TERMS: If Customer does not have an approved open acco   | unt with Hallibu   | rton all sums d                         | ire are nevehie ir | a cach at the  | •                     | , -           | <u>. (</u>  |

| THE H  | ALLIBU                                   | Jrton                                      | [                         | HARGE TO  | 7      | HEKI)           | 1)          | ATUR          | PAC GI         | 43 (fr.        | Cu   | STOME  | R COPY   | ۲<br>اه.      |  | кет<br>19     | г<br><b>286</b> - [  | 1                 |
|--|--|--|---------------------------|-----------|--------|-----------------|-------------|---------------|----------------|----------------|--|--|--|---------------|--|---------------|----------------------|-------------------|
| HALLIBURTON<br>HAL-1906-P  | N ENERGY SE                              | RVICES                                     | C                         | STATE 2   | IP COL | DE              |             |               |                |                | _  |  |  |               | PAG  | E 1           | OF<br>2              | =                 |
| SERVICE LOCATIONS  1. PRA  | <u> </u>                                 | WELUPROJECT N                              |                           | LEA       |        | \ ~             | ==          | COUNTY        |                | STATI          | CITY OFFSHO                                      | RE LOCAT   | TION   |               | 7.12.9   | - 1           | NER<br>SAME          | _                 |
| 2.   | ·•                                       | TICKET TYPE NOT SERVICE JO SALES WELL TYPE | ROGEN                     | CONTR     | ACTOR  | <u>UEH</u>      |             | RIG NAME      | NEMAN)         | SHIPE          | 'ED DELIVERED T                                  |  |  |               | IDER NO  | /   \         | JAME                 |                   |
| 3.   |  | SERVICE JO                                 | ₽" []<br><del>[]</del> "[ | NO TRA    | 77 (   | 1) 64 5         | (را به      | PURPOSE       |                | 7.7            | WELL PERMIT                                      |  | 7 <u>G</u> _                                     |               |  |               |                      |                   |
| 4  |  | 05   |                           | ) WEI     |        | EGOHY           | JOB         | 0 5 5         | _              |                | API 150  |  | a 7 41   | Ţ             | LL LOCATION  | ) c) -        | 275-10               | (برز              |
| REFERBAL LOCATION  |  | INVOICE INSTRUC                            |                           |           |        |                 | _1          |               |                | D . +          |  |  |  | <u>. ob t</u> |  |               |                      | _                 |
|  | SECONDARY                                | REFERENCE/                                 | Α                         | CCOUNTING | G .    |                 |             |               |                | 100160         | <u>54382</u>                                     | <u> </u>   | <u></u>  |               | UNIT   | ₹             |                      |                   |
| PRICE  | PART N                                   | UMBER -                                    | LOC                       | ACCT      | D.C.   |                 | <u> </u>    | DESCH         | FION           | <del>d</del> — | _1   | U/M  | QTY.   | U/M           | PRICE  | <u>ن</u><br>ا | TAUOMA               |                   |
| <u> 000-117 </u>   | · -                                      |  | 11                        |           | - 1    | MILEAGE X       | <u>്വ പ</u> | 00 TR         | PFEC           |                |  | MI   |  |               |  | 50            |                      | ) 2               |
| 009-407  | ७०५ -                                    | 019  | 1                         |           | _      | Tump            | <u>9 C</u>  | HARC          | <u>66</u>      | <del></del>    | 4  | 142  |  | ! <u> </u>    | 2019   | 00            | 2019                 | ျပ                |
|  | ,  | 1  |                           |           |        | <u> </u>        |             |               |                |                |  |  |  |               | **************************************   |               | Κ                    | 1                 |
|  |  |  |                           |           |        | <u> </u>        | _           |               |                |                |  |  |  | i L           | Secretary Secret | - 4           | në<br>Generalisa     |                   |
|  | V 1                                      | 2  |                           |           |        | - · · · · -     |             |               |                |                |  |  |  | 1             |  | H             |                      | Ī                 |
|  | 4  |  |                           |           |        |                 |             |               |                |                |  |  |  | 1             | Ω.   | -             | 6                    | 1                 |
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|  | 10 0                                     | <del></del> _                              | <u> </u>                  | <u> </u>  | Leura  | SURFACE SAFET   | VVALVE      | WAC.          |                |                |  | <del>                                     </del> | 1201   | L             | <del></del>  | <u> </u>      |                      | 1,                |
| LEGAL TERM<br>and agrees t   | o the terms                              | and condi                                  | tions                     | on the    | TYPE   | Π.              | PULLED E    | DEPTH         | PULLED RUN     | <del></del>    | ENT PERFORMED                                    | AGREE  | DECIDEE  | DIS-<br>AGREE | PAGE TO  | TAL           | 2134                 | )<br>- [조         |
| reverse side h to, PAYMEN  |  |  |                           |           |        | N SI7F          |             | SPACERS       |                | WE UNDERST     | OOD AND  | _  | <del>                                     </del> | <del> </del>  | FROM   |               | 1075                 | 5                 |
| LIMITED WAR  | -  |  | ,,,,,,,                   | i, and    |        | . 0.2.          |             |               |                | OUR SERVICE    |  | <u> </u>   | <del> </del>                                     |               | CONTINUA<br>PAGE(S   |               | 1077                 |                   |
| MUST BE SIGNED BY START OF WORK OR I   |  |  | RIOR TO                   | · ·       | TYPE   | OF EQUALIZING   | SUB.        | CASING PR     | ESSURE         |                | WITHOUT DELAY?<br>D THE EQUIPMEN                 |  | <del> </del>                                     | -             | <del> </del>   |               |                      | 1                 |
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| DATE SIGNED  | <del>/ -   T</del>                       | IME SIGNED                                 |                           |           |        |                 |             |               |                | ARE YOU SAT    | ISFIED WITH OUR                                  |  | _  | -L            | SUB-TO1  | AL.           | 3200                 | 17                |
| 7-12-  | 97                                       | 20:00                                      |                           |           | TREE   | CONNECTION      |             | TYPE VALV     | E              |                | Y  | ES [   | ] NO   |               | APPLICABLE<br>WILL BE AD   | DED           | 3210                 | 2                 |
| do   do  | not require IPC (Instr                   | ument Protection).                         |                           | t offered | EDIA!  | S AND SED       | //CES       | * Thoyburgh   | mor heroby eel |                | MER DID NOT WIS                                  |  | •  | المنادة       | ON INVOIC  |               |                      |                   |
| CUSTOMER OR CUST   |  |  |                           |           |        | R'S AGENT (SIGN |             |               | HALLIBURTON OP |                |  | EMP #  | io selvice                                       |               | ON THIS TICKET   |               | Carlot Mary Services |                   |
| Act A  | TORKIEK                                  |  | X                         | 1/1/1     | 1      |                 | 1           |               | mille          | ا ﴿ تُحْلِيدِي | < /  | 1 55   | 748  | Į             |  |               |                      |                   |

ACT MCKRICK



TICKET CONTINUATION CUSTOMER COPY

TICKET

CONTINUATION TOTAL

| HALLIBUR           | TON ENERGY SERVICES       |     |           | C                 | USTOMER      | - 10 -          | WELL       | 1.34 P. 7.6 | DATE           | PAGE OF |     |
|--------------------|---------------------------|-----|-----------|-------------------|--------------|-----------------|------------|-------------|----------------|---------|-----|
| FORM 1911 R-10     | SECONDARY REFERENCE/      | Ι Δ | CCOUNTING |                   | V: 11 - 11   |                 | Contry     | 2:4         | 1/19           | 5       |     |
| PRICE<br>REFERENCE | PART NUMBER               | LOC | ACCT DI   |                   | DESCRIPTION  |                 | QTY. U/M   | QTY.   U/M  | UNIT<br>PRICE  | AMOUNT  |     |
| 54-109             | 5/4. 196.1                | 1   |           | 「たっ               | deal Const   | - 1- CON-       | 5:10       |             | 1. 70          | 14/5    |     |
| 517-291            | C/6 (93)1                 | 1   |           | Posts             | 11.5 FIT 1   | E/3x            | 12011      | 1           | IS.            | 121     |     |
| 507-768            | 71 11 17                  | 1   |           | Sale              | F/1 18%      |                 | 200 165    | !           | V7             | 5/10    |     |
| 54.77              | 5/2 50140                 | /   |           | H. L.             | 1-322 1241   | $i \in I$       | 1416       |             | 75             | 1:58    |     |
| 57-970             | 2. 18 164                 | 1   |           | 10-1              | 11 17/1 .    |                 | 1 45       |             | 7 3            | 21      | 7.  |
| 501-4-0            | 710 6516                  | 1   |           | Col               | Chlanic      | BH 19           | 1 5x       | 1           | 46 10          | 4 0     |     |
| 577-31             | 7.5,500                   | 1   |           | Flice             | 1. PH .25    | F/SK            | 6 15       |             | 187            | 11 4    | ,   |
| 5.7-121            | 89. CHEL                  | /   |           | 1.10              | 1 FH 5)      | 1               | 1 EK.      | <u> </u>    | 27 30          | 271     | 8   |
|                    |                           |     |           | 100               | - 1 or TAL   | = 1,000,000     | 193-1/     | * j         |                |         |     |
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| HALLIBURTON JOB LOG 4239-5 |           |               |               |                 |  |  |  | TICKET #                     | TICKET DATE                        |  |  |  |  |
|----------------------------|-----------|---------------|---------------|-----------------|--|--|--|------------------------------|------------------------------------|--|--|--|--|
| REGION                     |           | <del></del> - |               | יא <u>מט</u>    | WA/COUNTI  | 9-5<br>RY  | 1. 6 m 11. 11. 15.   | BDA/STATE ,                  | COUNTY                             |  |  |  |  |
| MBU ID / EMP #             | rth Ame   | erica         | •             |                 |  |  | The state of the s | PSL DEPARTMENT               |                                    |  |  |  |  |
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| TICKET AMOUN               |           |               | •             | W               | ELL TYPE   | •  |  | APL/UWI #                    |                                    |  |  |  |  |
| WELL LOCATIO               |           |               | 1.            | - 1             | EPARTMEN   |  | ,,   | JOB PURPOSE CODE             |                                    |  |  |  |  |
| LÉASE / WELL               |           |               | , (1)         | SI              | C / TWP / F                                      | ING  |  |                              |                                    |  |  |  |  |
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| CHART NO                   | TIME      | RATE          | VOLUME        | PUMF            | PS PRE   | SS. (psl)  |  | IOR DESCRIPTION (DEMA        | DVC                                |  |  |  |  |
| CHART NO.                  | OR3       | (врм)<br>D,   | (BBL)(GAL)    | T               | C Tog  | Csg  | CALLED OUT   | JOB DESCRIPTION / REMA       | HV2                                |  |  |  |  |
|                            | 1930      |               |               |                 |  | +  | ON LO CATION   | MATER JOB                    | ON STEFFEN LEADE                   |  |  |  |  |
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|                            |           |               | 6.84          |                 |  |  | FINISH CM  | <u> </u>                     |                                    |  |  |  |  |
|                            |           |               |               | -               |  | <del> </del>                                     | SHUT IN WELL   |                              |                                    |  |  |  |  |
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|                            |           |               |               | _               | <u> </u>   |  | תבאובט <i>בא</i><br>האניט אאניט פא   | (CAPA)                       |                                    |  |  |  |  |
|                            |           |               |               | +               | _  | -  | <u> </u>   |                              |                                    |  |  |  |  |
|                            |           |               | <u> </u>      |                 |  |  | <u> </u>   | <del></del>                  | ·                                  |  |  |  |  |
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