

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Kiowa SEC. 21 TWP. 27 RGE. 17 E/W
Location as in quarters or footage from lines:
C SE NE

Lease Owner Dunne-Gardner Petroleum, Inc.
Lease Name Thompson Well No. 1
Office Address Suite 250, 200 W. Douglas, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE
Date Well Completed February 16, 1982
Application for plugging filed February 16, 1982
Plugging commenced February 16, 1982
Plugging completed February 16, 1982
Reason for abandonment of well or producing formation DRY HOLE

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Paul Luthi
Producing formation _____ Depth to top _____ bottom _____ T.D. 4,825'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	325'	

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

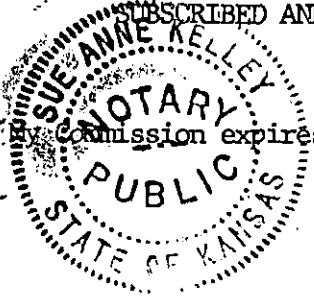
Mud to 1,050', 50 sx cement
Mud to 300', 35 sx cement
Mud to 40', plug, 1/4 sk hulls,
10 sx cement, 10 sx in rathole

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
Donald E. Hunt (~~employee of owner~~) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Donald E. Hunt
(Address) _____

SUBSCRIBED AND SWORN TO before me this 20th day of February, 1982



Sue Anne Kelley
Sue Anne Kelley, Notary Public.
STATE CORPORATION COMMISSION

MAR 1 1982 3-1-82
CONSERVATION DIVISION
Wichita, Kansas