

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Kiowa SEC. 24 TWP. 27S RGE. 17W E/W
Location as in quarters or footage from lines:
660' FNL, 1980' FEL.

Lease Owner Pickrell Drilling Company
Lease Name #1 Taylor 'J' Well No. 1
Office Address 110 N. Market, Suite 205, Wichita, KS. 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 11/11/83.
Application for plugging filed 11/11/83.
Plugging commenced 11/11/83
Plugging completed 11/11/83
Reason for abandonment of well or producing formation Dry Hole

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ bottom _____ T.D. 4693'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

50 Sx @ 1200'
50 Sx @ 450'
10 Sx @ 40' with solid bridge plug,
10 Sx rathole

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(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Pickrell Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
C.W. Sebitts (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
110 N. Market, Suite 205
Wichita, (Address) Kansas 67202

SUBSCRIBED AND SWORN TO before me this 15th day of November, 19 83

My Commission expires: 10-19-85

M. Karen Black
M. Karen Black

