

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-155-20,750-  
(For office use only) 0000

1. Operator Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield: \_\_\_\_\_ Pool Ext: \_\_\_\_\_ Wildcat:
6. Depth of Deepest Fresh Water within 1 mile 120 ft.
7. Depth of Municipal Water Well within 3 miles less than 120 ft.
8. Depth to Protect all Fresh Water (Table 1) 120-145 ft.
9. Amount of Surface Casing to be set 200 ft.
10. Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Starting Date 2 / 27 / 81  
Month Day Year

County Reno

Sec. 20 Twp. 25S S. Rng. 9  West

Exact Spot Location 1260 fWL & 790' fSL  
of Well \_\_\_\_\_

Nearest Lease Line 790'

Lease Name Conkling

Well No. 1

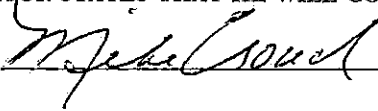
Est. Total Depth 4225 ft.

REMARKS:

\$40.00 FEE PAID  
2-23-81  
PC #090017

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Mike Crowl 

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

325  
2-23-81