STATE OF KANSAS TATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Ford_		County	y. Sec. 6	Twp. 278 Rge	25 (E).	(W)	
NORTH	Location as "NI			N To BYTE?	MILE CITE			
! !	Lease Owner Lease Name	Degen	Pipe & Su	ibic JA	37		- 1	
						Well No Oklahoma		
	Office Address Box 107 Red Fork Station Tulsa, Oklahoma Character of Well (completed as Oil, Gas or Dry Hole) Dry hole							
		Date well completed Plugged 1-17-62						
	Application for plugging filed 11–17–62							
		Application for plugging approved 11-17-62						
	Plugging comm	enced	Apı	<u> </u>			_ ₁₉ 62	
	Plugging compl	eted	Apı	<u> </u>			_ ₁₉ 62	
		ndonment of wel			dry hole	<u> </u>		
		If a producing well is abandoned, date of last production						
1							19	
Locate well correctly on above					or its agents be	fore plugging	; was com-	
Section Plat Name of Conservation Agent who sur	mencear mencear	s.wall			oncic			
Producing formation Agent who sup	rervised plugging or di	Depth to top	Botton	····	Total Depth o	f Well	Feet	
Show depth and thickness of all wate			Docton		- rotar Doptar o			
	-							
OIL, GAS OR WATER RECOR	D\$					CASING RI	ECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLE	דטם כ	
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and dumped 2	led pipe and O sacks of c dumped 10 sa	ement.]	Finished	d muddin	Set rock g to 200 le open	'. Set	rock	
			-			1 7-7 10 1-		
					ATE CORPORATI	ON COMMISS	SION	
						1 1962		
	· 				CONSERVAT	ION DIVISI	ON	
		· · · · · · · · · · · · · · · · · · ·				-24-	62	
	(If additiona	l description is nece	ssary, use BACE	of this sheet)				
Name of Plugging Contractor	Bert Self Casi	ng Pulling						
Address RR 4	Hurchinson, Ka	nsas						
			46					
STATE OF Kans. Employee	, cot	JNTY OF	Reno	owner) or (or	, ss.) of the abou	o described	
well, being first duly sworn on oath, above-described well as filed and th	, says: That I have kn at the same are true a	owledge of the	facts, stateme	ents, and matt	ers herein conta	ined and the	log of the	
3		(Signature)	<u> Р</u> И.	Un+ ah i	neon Ka	<i>″</i> ns.		
SUBSCRIBED AND SWORN TO be	fore me this 1.9th	Hday of_	#4 .	, Hutchi April	(Address)	62 .		
Con the second	_,,,,,,	• .	de	THE P	(1101			
My commission expires October	18, 1965				H	Notar	y Public.	