

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-069-20,206-0000

LEASE NAME Ingalls

WELL NUMBER #1-5

3300 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 5 TWP. 27S RGE. 29W ~~XXXXXXX~~

COUNTY Gray

Date Well Completed 05/22/87

Plugging Commenced 05/22/87

Plugging Completed 05/22/87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rine Exploration Company

ADDRESS Suite #645, 300 W. Douglas, Wichita, KS 67202

PHONE# (316) 262-5418 OPERATORS LICENSE NO. 5020

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Steve Durrant - Dodge City, KS (316) 225-6760

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation N/A "Operator will be completing."
Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Conductor	0	14	16"	Yes	No
	Surface	0	526'	8 5/8"	Yes	Note

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sx 1860'	10 sx 40'
40 sx 870'	10 sx Mousehole
50 sx 540'	15 sx Rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rine Drilling Company License No. 5654

Address: Suite #600, 300 W. Douglas, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

M. Bradford Rine (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

6-8-87

Wichita, Kansas (Address) Suite #645, 300 W. Douglas, Wichita, KS 67202

M. Bradford Rine
(M. Bradford Rine)

SUBSCRIBED AND SWORN TO before me this 3rd day of June, 19 87

Ginger L. Mitchell
Notary Public (Ginger L. Mitchell)

My Commission Expires: June 11, 1988

