STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-091-20640-0000

Wichita, Kansas

OO Colorado Derby Building lichita, Kansos 67202 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.							
					LEASE N	LEASE NAME Grimm & Corbel	
						WELL NUMBER 1-28 Ft. from S Section Line	
	C	ffice wit	hin 3	0 days-		— Ft. from E Section Line	
FACE ODERATOR 'V	s v Oil		•		SEC - 28	C NE NE	
P.O. Box 176						SEC. 28 TWP. 275 RGE. 17W (E)or(W) COUNTY Kiowa	
DDRESS Chase, Kansas 67524					COUNTY		
HONE#(316) 938-2457 OPERATORS LICENSE NO. 9339					Date We	II Completed 7-10-87	
haracter of Well <u>Oil</u>						g Commenced <u>11-18-87</u>	
OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggln	g Completed 11-20-87	
id you notify the	KCC District Of 1	ice prior	to p	lugging 1	this well?_	Yes	
hich KCC Office d	ld you notify?	Dist.	#1	Dodge	City, Kans	sas	
s ACO-1 flied?							
						omT.D. 47141	
how depth and thic				-			
OIL, GAS OR WATER		1			CASING RECO	ORD	
Formation	Content	From	To	Size	Put In	Pulled out	
			<u> </u>	8-5/8"	408'	none	
		-	·}	5-1/2"	4706	3056	
laced and the mere used, state Plugged off	thod or methods we the character of bottom with same	sed in in of some a id to 4656	trodu nd de	cing it i opth place 5 sacks	nto the ho	ing where the mud fluid wa le. If cement or other plug feet to feet each set	
3056' pull	led a total of 71	joints o	f 5-/	12" casir	ng. Plugge	ed surface with 4 hulls,	
	111 and 100 ceme						
ame of Plugging Co	•					License No. 6050	
•		se, Kansa					
TATE OF Kansas		OUNTY OF	Rice			_,ss.	
	Vice-President	duly syor	0 On	Em	ployee of	Operator) or (Operator) o have knowledge of the facts	
tatements, and mat	tters herein cont	alned and	the	log of th	e above⊸de	scribed well as filed tha	
he same are true o	and correct, so h	elp me Go		Signature	1 977	1/2 9/la-	
				•	Воз	347	
				Address)		ase, Kansas 67524	
S	UBSCRIBED AND SWO	RN TO befo	or e m	e this 23	Alues A	RECEIVED COMMISSION	
Ms	y Commission Expl	res:				ary Public	
•••	, aap.	S.		State of My Appl Exp.	ICANSAS	- NOV 2 5 1987 - 25 - For CP-4 CONSERVATION DIRECT SOD 07-86	