

State Corporation Commission  
Vichita State Office Bldg.  
30 S. Market, Room 2078  
Vichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-097-20,458-0000

LEASE NAME Haney

WELL NUMBER 1-2

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 2 TWP. 27S RGE. 18W (E) or (W)

COUNTY Kiowa

CASE OPERATOR Murfin Drilling Co. Inc.

ADDRESS 250 N. Water #300 Wichita, Kansas 67202

Date Well Completed         

PHONE (316) 267-3241 OPERATORS LICENSE NO. 30606

Plugging Commenced 10-31-94

Character of Well Oil

Plugging Completed 11-03-94

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on          (date)

by Steve Middleton (XCC District Agent's Name).

Is AGO-1 filed?          If not, is well log attached?         

Producing Formation          Depth to Top          Bottom          T.O. 4797'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	355'	none
				4 1/2"	4790'	2412.65'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, - from          feet to          feet each sack Sanded bottom to 4570' cemented with 4 sacks cement. Shot pipe @3200', 2900', 2700', 2600', 2413'. Pulled 300# hulls 10 sacks gel 50 sacks cement 10 sacks gel 100# hulls released plug mixed 150 sacks cement, 60/40 6% gel.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 2587

Address P.O. Box 209 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Murfin Drilling Co. Inc.

State of Kansas County of Rice, ss.

Mike Kelso (Employee of Operator         )

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso

(Address) P.O. Box 209 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 4 day of November, 19 94

James Spangberg  
Notary Public

My Commission Expires:           
USE ONLY ONE SIDE OF EACH FORM

IRENE HERZBERG  
State of Kansas  
My Appt. Exp. Aug. 24, 1997

11-7-94  
RECEIVED  
STATE CORPORATION COMMISSION  
NOV 10 4 1994  
CONS. DIVISION  
WICHITA, KANSAS