

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Kiowa County. Sec. 35 Twp. 27 Rge. 17 ~~28~~ W (W)

Location as "NE/CNW/SW" or footage from lines SW SW SW

Lease Owner Murfin-Leben

Lease Name Thompson Well No. 1

Office Address 507 Union Nat'l. Bank Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 2-26 19 56

Application for plugging filed 2-26 19 56

Application for plugging approved 2-26 19 56

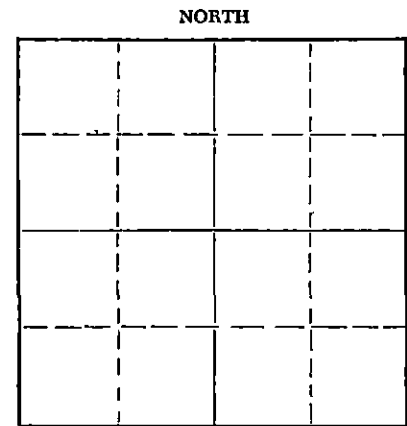
Plugging commenced 2-26 19 56

Plugging completed 2-26 19 56

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well M. A. Rives, Pratt, Kansas

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4815 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8 5/8 | 306'   | -0-        |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug at 300', 20 sx cement; top plug 30', 5 sx. cement

3-6-56

STATE OF KANSAS  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 507 Union National Bank Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 2nd day of March, 19 56

Betty Spriggs  
Notary Public.

My commission expires 6-13-59

PLUGGING  
PAGE 35 OF 27 R 17 W  
BOOK PAGE 42 LINE 26

# WELL LOG

COMPANY **Murfin-Leben**

SEC. 35 T. 27 R. 17W  
LOC. SW SW SW

FARM **Thompson**

NO. **1**

TOTAL DEPTH **4815'**

COUNTY **Kiowa**  
KANSAS

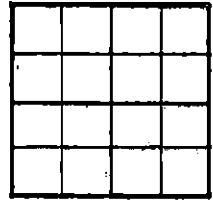
COMM. **2-6-56**

COMP. **2-26-56**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



### CASING

|    |                         |
|----|-------------------------|
| 20 | 10                      |
| 15 | B 5/8" @ 306' w/215 sx. |
| 12 | 6                       |
| 13 | 5                       |

ELEVATION **2141 DF**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

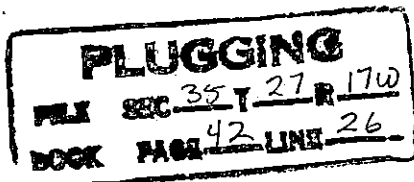
|      |                    |
|------|--------------------|
| 235  | Sand, shale        |
| 474  | Shale, Redbed      |
| 1040 | Redbed, shale      |
| 1070 | Lime               |
| 1085 | Shale              |
| 1765 | Shale, shells      |
| 2165 | Shale              |
| 2190 | Broken lime        |
| 2650 | Lime               |
| 2720 | Lime, shale        |
| 2815 | Shale, lime        |
| 2895 | Lime, shale        |
| 3390 | Shale, lime        |
| 3680 | Lime, shale        |
| 3738 | Shale, lime        |
| 3975 | Lime               |
| 4122 | Lime, shale        |
| 4445 | Lime               |
| 4512 | Lime, shale        |
| 4683 | Shale, lime        |
| 4705 | Lime, chert        |
| 4730 | Lime, shale, chert |
| 4751 | Shale, sand        |
| 4782 | Sand, shale        |
| 4815 | Shale, lime        |
| 4815 | RTD                |

|              |      |
|--------------|------|
| Tops:        |      |
| Heebner      | 3976 |
| Toronto      | 3990 |
| Douglas      | 4015 |
| Br. Lime     | 4128 |
| L. Kansas C. | 4145 |
| B. Kansas C. | 4462 |
| Cherokee     | 4660 |
| Congl.       | 4669 |
| Kinderh.     | 4712 |
| T. Viola     | 4800 |
| RTD          | 4815 |

DST #1 - 4654-83, Open 1 hr.; shut in 20 min.; rec. 75' mud. BHP 128#

DST #2 - 4685-4730, Open 1 hr.; shut in 20 min.; rec. 65' mud. BHP 0#

DST #3 - 4732-50, Open 1 hr.; shut in 20 min.; rec. 30' oil cut mud; FFP 40#; FFP 50#; BHP 100#



State of Kansas }  
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

RECEIVED  
MAR 6 - 1956  
OBSERVATION DIVISION  
Wichita, Kansas

Upon oath state that the above and foregoing is a true and correct copy of the log of the Thompson #1 well.

Subscribed and sworn to before me this 2nd day of March 19 56

My Commission Expires: 6-13-59

Betty Spriggs  
NOTARY PUBLIC