## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit

## WELL PLUGGING RECORD

| Mail or Deliver Report to:<br>Conservation Division |   |   |  |                           |  |                                       |  |
|---|---|---|--|---------------------------|--|---------------------------------------|--|
| State Corporation Commission P. O. Box 17027        | Kio   | wa  | Coun   | tu Son 0 7                | rum <sup>2</sup> 279 <b>B</b> a                  | - 1711 (-8- <del>)</del> - (111)      |  |
| Wichita, Kansas 67217                               | Location as "N                              | Location as "NE/CNWXSWX" or footage from lines NE SW SW   |  |                           |  |                                       |  |
| <u> </u>  |   | Lease Owner F. G. Holl  |  |                           |  |                                       |  |
|   | Lease Name _                                | Lease Name Sparke #1 Well No. |  |                           |  |                                       |  |
|   | <b>4</b>                                    |   |  | ~ <del>~~</del>           | ,  |                                       |  |
|   |   |   |  | or Dry Hole)              |  |                                       |  |
|   |   | pleted  |  |                           |  |                                       |  |
| i i   |   |   |  |                           |  |                                       |  |
|   |   | Application for plugging approved July 18, 19 71 Plugging commenced 4:30 PM, July 18, 19 71   |  |                           |  |                                       |  |
| }   |   |   |  |                           |  |                                       |  |
|   |   |   |  | ng formation              |  |                                       |  |
|   | If a producing                              | well is abandon   | ed, date of l                                    | ast production_           |  |                                       |  |
| Lucate well correctly on abuve                      | Was permissio                               | n obtained from   | the Conser                                       | vation Division           |  | fore plugging was com-                |  |
| Section Plat Name of Conservation Agent who supe    | menced?                                     | ta wll  | <del></del>                                      | Yes<br>C P D:             | hometoin   |                                       |  |
| Name of Conservation Agent who supe                 |   |   |  |                           |  | f Well 1810 Feet                      |  |
| Show depth and thickness of all water,              | oil and gas formatio                        |   |  |                           | -  | ٠                                     |  |
| OIL, CAS OR WATER RECORD                            | CONTENT                                     | FROM  | TO   | SIZE                      | PUT IN   | *CASING RECORD                        |  |
| TORMATION   | BUNTERV                                     | rion  | <del>                                     </del> | 8.5/8"                    | 3691   | None                                  |  |
|   |   |   |  | 1 0. 5/0.                 |  | worle                                 |  |
|   | <del></del>                                 | <del> </del>  | <del> </del>                                     | <del> </del>              |  |                                       |  |
|   |   | · <del> </del>  |  | <del></del>               | <del> </del>                                     |                                       |  |
|   |   |   | <b> </b>   | <del></del>               | <del>                                     </del> |                                       |  |
|   |   |   |  | <del> </del>              | <del></del>                                      |                                       |  |
|   |   |   |  |                           |  |                                       |  |
|   | Filled hole Spotted 35 s @ 300'; mud        | sacks throu   | gh <i>D</i> rill                                 | Pi pe                     | ATE CORPORA                                      | EIVED<br>TON COMMISSION               |  |
|   | 10 sacks to                                 |   |  | sacks                     | JUL 3  | MISSION                               |  |
| •   | in rathole.                                 |   | <del></del>                                      | Co                        | NSERVATION<br>Wichita, Ka                        | 1974                                  |  |
|   |   |   |  |                           | IN TATION  |                                       |  |
|   |   |   |  |                           | "Ichita Ka                                       | DIVISION                              |  |
|   |   |   |  | <del></del>               | Wichita, Ka                                      | n <sub>Sas</sub> -Oly                 |  |
|   |   |   |  |                           |  |                                       |  |
|   |   |   |  |                           |  | · · · · · · · · · · · · · · · · · · · |  |
|   | <del></del>                                 |   |  |                           |  |                                       |  |
|   |   | <del></del>   |  |                           |  |                                       |  |
|   |   |   |  |                           |  |                                       |  |
|   |   |   |  |                           |  |                                       |  |
|   |   |   | <del></del>                                      | <del></del>               |  |                                       |  |
|   | (If additiona                               | description is neces  | sary, use BACI                                   | K of this sheet)          |  | <del></del>                           |  |
| Name of Plugging Contractor S                       | <u>terling Drill</u>                        | ing Compan  | 7  |                           |  |                                       |  |
| \ddressP  | . O. Box 129,                               | Sterling,   | Kansas   | <u>67579</u>              |  |                                       |  |
|   |   |   |  |                           |  |                                       |  |
| STATE OFKANSAS                                      | , cot                                       | NTY OFI   | RICE   |                           | . 5g.  |                                       |  |
| F. A. Wuellne                                       | er  | (   | employee of                                      | owner) or (our            |  | of the above-described                |  |
| Chibeing first duly sworn on oath, as               | iys: That I have kn<br>the same are true ar | owledge of the :  | acts, statem                                     | ents, and matter          | s berein contai                                  | ned and the log of the                |  |
|   |   | (Signature)   | HU!  | 211100                    | DRILLING   |                                       |  |
| OTAP  |   | (orguntare)   | F. A. W  | uellner, Se               | cretary  |                                       |  |
| 204   |   | <del></del>   | P. O. B  | uellner, Se<br>ox 129, St | erling, Ka                                       | nsas 67579                            |  |
| O SUNSCIPIED AND SWORN TO before                    | me this 22nd                                | day of_   | J  | uly                       |  | 74.                                   |  |
| CHARLES HAL   | L-NOTABY BILL                               |   |  | Col . O.                  | 20 11  |                                       |  |
| My Commission                                       | Expires Jan. 6, 19                          | 778   |  | narles M. H               | 11/1.//\\  | Moderni Post II.                      |  |
| Portugues of expires                                |   |   | 0.   | TOT TOD M. [              | ю <b>тт</b> ,                                    | Notary Public.                        |  |

STERLING DRILLING COMPANY P. 0. Box 129 Sterling, Kansas 67579

WELL LOC -

Located: NE SW SW, Section 9-275-17W, Klowa County, Kansas

OWNER: Holl - Sterling Drilling Company

ROTARY DRELLING CONTRACTOR: Sterling Drilling Company

COMMENCED: July 6, 1974 COMPLETED: July 18, 1974

TOTAL DEPTH: 4810

CASING RECORD

0 - 145 Sand and Clay Ran 11 joints 8 5/8" 24# casing, 357.34!

cemented at 369 with 300 sacks common,

2% gel, 3% cc. Plug down at 8:30 PM, 115 - 320 Shale and Sand

7-6-74 320 - 535 Shale

. 535 - 1077 Red Bed - Sand

1077 - 1098 Anhydrite

1098 - 1345 Shale

Lime and Shale 1345 - 4085

4085 - 4725 Lime

4725 - 4810 Lime and Shale Plugged.

STATE CORPORATION COMMISSION JUL 3 0 1974 CONSERVATION DIVISION

Wichita Kansas