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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

200' E. API NUMBER 15- NA
NW/NE/SE, SEC. 32, T 29 S, R 6 W E

2310 feet from N(S) section line
990 feet from W(W) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5728
Operator: Howard Alexander
Name & Address: 420 So. Main
Tulsa, Okla.
74103

Lease Name Matson Well # 4
County Kingman 121.55
Well Total Depth 3740 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 255

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Sargent Casings Pulling License Number 6547
Address Liberal Ks.

Company to plug at: Hour: 1600 Day: 14 Month: 12 Year: 19 84

Plugging proposal received from Doug Blair
(company name) Sargent Casings Pulling (phone) 624-7455
were: 25 SX 3500' 7" 3739
100 SX 300' Perf 3693-97

Plugging Proposal Received by Steve L. Gusi (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1330 Day: 19 Month: 12 Year: 19 84

ACTUAL PLUGGING REPORT Screwed into 7" Production Pipe and Pumped
1 sack of hulls, 25 sack of cement to 3280', 2000*
Displaced with Fresh Water Gel. Pulled and recovered
7" pipe, Ran back in with 2 3/8 tubing to 300' and
circulated the hole full with 115 sack of cement.

Remarks: Cement from B&B lumber, Schulte Ks. (If additional description is necessary, use BACK of this form)

(I do/did not) observe this plugging.

Signed Steve L. Gusi (TECHNICIAN)

INVOICED
DATE 1-16-85
INV. NO. 6533

UK RO FORM CP-2/3 Rev. 01-84