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15-095-00936-00-00R  
API NUMBER 15- NA

Job:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NE/NE/SE, SEC. 32, T. 29 S, R. 6 @ WE

2310 feet from N(S) section line  
330 feet from W(E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5728 Lease Name Matson Well # 3

Operator: Howard Alexander County Kingman

Name & Address 420 So. Main Well Total Depth 3750 121.88 feet

Tulsa, Okla. Conductor Pipe: Size \_\_\_\_\_ feet

74103 Surface Casing: Size 8 5/8 feet 260

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Sargent Casing Pulling License Number 6547

Address Liberal KS

Company to plug at: Hour: 2:00pm Day: 7 Month: 12 Year: 19 84

Plugging proposal received from Doug

(company name) Sargent Casing Pulling (phone) \_\_\_\_\_

were: 5 1/2 3747 25 sks cement on bottom RECEIVED

Perf. 3692-96 95 sks 310' STATE CORPORATION COMMISSION

DEC 18 1984

CONSERVATION DIVISION  
Wichita, Kansas

Plugging Proposal Received by Steve Sear  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part X None \_\_\_\_\_

Operations Completed: Hour: 2:00pm Day: 7 Month: 12 Year: 19 84

ACTUAL PLUGGING REPORT Hooked up to 5 1/2 casing and pumped  
1 rack of hulls and 25 sacks of cement to bottom on  
12-5-84 1330. Pulled casing from hole to 310' and  
circulated 95 sacks of cement to surface.

Used sack cement from B&B Lumber.

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

(did/did not) observe this plugging.

DATE 3-85

INV. NO. 6289

Signed Steve Sear  
(TECHNICIAN)

12-7 JAN 14 1985