# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number _	15 - 097 - 2	0564-0000 (	of this we	11)		•
	Hummon					
Address	400 One	Main Place, Wic	hita, Kans	as 67202		·
' Lease (Farm l	Name) Cla	rk	<del></del>		Well No	1
!		Sec.				
County	Kiowa	Total	Depth	4690	Field Name	
		Input Well				
Well Log atta	ached with this	application as	required	Yes	<u> </u>	
		lesired to begin				
Bill_	Rowe I	Box 1131	Address	Great	Bend, Kansas	67530
		lawson Drilling	_		·	
ddress	200 Douglas Bui	ilding, Wichita,	Kansas 67	202		
Invoice cover	ring assessment	for plugging th	his well s	hould be	sentatoRECE	IVED
	Hummon Corpor				ūci -	2 1979
		Place, Wichita, eed by applicant			SUMSERVATION OF THE PROPERTY O	2-79
,			Signed:	Ja	mi(.)	Kun
				/ Appl	icant or Acti C. Remsberg	ng Agent

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS Governor
Chairman
Commissioner
Commissioner
Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 19, 1979

### WELL PLUGGING AUTHORITY

Well No.

1

Lease

Clark

Description

C NW NE 12-27S-17W

Section County

Kiowa

Total Depth

4690

Plugging Contractor

Slawson Drlg.

Hummon Corporation 400 One Hain Place Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

William T. Owen, P.O. Box 369, Pratt, KS 67124 is hereby assigned to supervise the plugging of the above named well.