

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
FORM STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and file ONE Copy)

JUN 26 2000

15-009-04803-0000  
API # 11-25-55

(Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Black Spot Oil KCC LICENSE # 7319  
(owner/company name) (operator's)

ADDRESS P.O. Box 1417 CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 792-5251

LEASE Gunn A WELL# 3 SEC. 20 T. 19S R. 13W (East/West)

SW - NE - SE SPOT LOCATION/0000 COUNTY Barton

1650 S FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 E FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check one: OIL WELL  GAS WELL  DRA  SWD/ENR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 761 CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3454 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3301-05, 3327-32, 3360-64

ELEVATION 1857 T.D. 3475 FBTD 3380 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by KCC.

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

K Black Spot Oil PHONE# (316) 792-5251

ADDRESS P.O. Box 1417 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901  
(company name) (contractor's)

ADDRESS P.O. Box 231 Claflin, KS 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: \_\_\_\_\_ AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Black Spot Oil Company  
1416 Coolidge  
Great Bend, KS 67530

June 27, 2000

GUNN - A #3  
API 15-009-04803-00-00  
1650 S 990 E  
C SWNESE 20-19S-13W  
BARTON COUNTY

Dear Black Spot Oil Co.:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550