

STATE OF KANSAS  
STATE CONSERVATION DIVISION  
CONSERVATION DIVISION  
130 S. MARKET, ROOM 2078  
Wichita, Kansas 67202  
WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM AND FILE ONE COPY)

9-7-01  
RECEIVED  
SEP 19 2001  
KCC WICHITA  
5030  
6/07

API # 15-047-20,942 - 00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR VESS OIL CORPORATION KCC LICENSE # \_\_\_\_\_  
(owner/company name) (operator's)  
ADDRESS 8100 E. 22nd St. North, Bldg. 300 CITY Wichita

STATE Kansas ZIP CODE 67226 CONTACT PHONE # (316) 682-1537

LEASE Belva Montgomery WELL# #2 SEC. 24 T. 24S R. 16W (East/West)  
NW NW NW SPOT LOCATION/QQQQ COUNTY Edwards

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  
330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET # \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8-5/8" SET AT 394' CEMENTED WITH \_\_\_\_\_ 250 SACKS  
PRODUCTION CASING SIZE 4-1/2" SET AT 4120' CEMENTED WITH \_\_\_\_\_ 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3780-3802'; 3818-22'; 3920-30'; 3975-82'

ELEVATION 2055/2065 T.D. 4120' PBSD 4083' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD \_\_\_\_\_ X \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING as per District instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Casey Coats PHONE (316) 682-1537 ext. 104

ADDRESS 8100 E. 22nd Street North, Bldg. 300 CITY/STATE Wichita, KS 67226

PLUGGING CONTRACTOR Mike's Testing and Salvage, Inc. KCC LICENS 31529  
(contractor's)

ADDRESS P.O. Box 467, Chase, KS 67524 PHONE # (620) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If known?) as soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 09/26/2001 AUTHORIZED OPERATOR/AGENT: WRH  
(signature)

9/01



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Vess Oil Corporation  
8100 E. 22nd N. Bldg. 300  
Wichita, KS 67226

September 13, 2001

Re: MONTGOMERY BELVA #2  
API 15-047-20942-00-00  
CNWNWNW 24-24S-16W, 330 FNL 330 FWL  
EDWARDS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888